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#21702

SHERIFF'S DEED

SEP-11 10PM:05
140013 FROM 4452 09/13/95 14:11:00
1439 + CT #--95-613782
COOK COUNTY RECORDER

\$37.50

95613782

THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a decree and/or judgments entered by the Circuit Court of Cook County, Illinois, on January 23, 1995, in Case No. 94 CH 7389 and amended on August 17, 1995 entitled BANK ONE CHICAGO, N.A. v. RICHARD O. ARMAH, et al., and pursuant to which the land hereinafter described was sold at public sale by said grantor on AUGUST 29, 1995 from which sale no redemptions have been made as provided by statute, hereby conveys to BANK ONE CHICAGO, N.A., the holder of the Certificate of Sale, the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

ATTACHED AS EXHIBIT A

DATED this SEP 12 day of 1995, 19

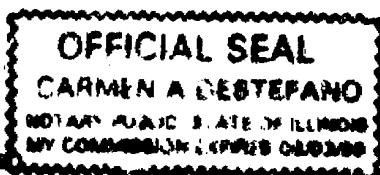
MICHAEL F. SHEAHAN (SEAL)
Sheriff of Cook County, Illinois

BY [Signature]
Deputy Sheriff of Cook County, Illinois

State of Illinois)
County of Cook) SS

I the undersigned, a Notary Public in and for said County in the State of Illinois, DO HEREBY CERTIFY THAT ANNIE personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois is subscribed to an foregoing instrument, appeared before me this day in person, and acknowledged he signed, delivered the same instrument as his free and voluntary act as such Deputy Sheriff, for the uses and purposes set forth.

Given under my hand and official seal, this 12 day of SEP, 1995
Commission expires 19



PREPARED BY AND
MADE TO

BURKE & BURKE, LTD.
20 SOUTH CLARK #2200
CHICAGO, IL 60601

ADDRESS OF PROPERTY
225 West 123rd Street
Chicago, Illinois 60628

THE ABOVE ADDRESS IS FOR STATISTICAL
PURPOSES ONLY AND IS NOT A PART OF
THIS DEED

ADDRESS OF GRANTEE
111 N. Canal Ste. 1500
Chicago, IL 60606

AFFIX "RIDERS" OR REVENUE STAMPS HERE
I hereby declare that the attached deed represents
a transaction exempt under provisions of Paragraph
N, Section 4, of the Real Estate Transfer Act.
9/29/95

Carmen A. White

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RECEIVED

2021-10-26

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PROPERTY DESCRIPTION

PARCEL I THAT PART OF LOT 2 (EXCEPT THE EAST 350 FEET THEREOF) IN RESUBDIVISION HEREINAFTER DESCRIBED, FALLING WITHIN THE NORTH 50 FEET OF LOT 7 IN SUPERIOR COURT PARTITION HEREINAFTER DESCRIBED, SAID RESUBDIVISION BEING A RESUBDIVISION OF LOT 8 AND THE NORTH 50 FEET OF LOT 7 (EXCEPT THE WEST 50 FEET OF SAID LOTS), IN THE SUPERIOR COURT PARTITION OF THE NORTH HALF OF THE NORTH HALF (EXCEPT THE WEST 50 RODS THEREOF) OF THE NORTHWEST QUARTER OF THE SOUTHEAST FRACTIONAL QUARTER NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 22, 1957 AS DOCUMENT 1729092.

PARCEL II THE WEST 50 FEET OF THE NORTH 50 FEET OF LOT 7 IN SUPERIOR COURT PARTITION OF THE NORTH HALF OF THE NORTH HALF (EXCEPT THE WEST 50 RODS THEREOF) OF THE NORTHWEST QUARTER OF THE SOUTHEAST FRACTIONAL QUARTER NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS

PARCEL III THE WEST 50 FEET OF LOT 8 IN SUPERIOR COURT PARTITION OF THE NORTH HALF OF THE NORTH HALF (EXCEPT THE WEST 50 RODS THEREOF) OF THE NORTHWEST QUARTER OF THE SOUTHEAST FRACTIONAL QUARTER NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PARCEL IV THAT PART OF LOT 2 (EXCEPT THE EAST 350 FEET THEREOF), IN RESUBDIVISION HEREINAFTER DESCRIBED, FALLING WITHIN LOT 8 IN SUPERIOR COURT PARTITION HEREINAFTER DESCRIBED, SAID RESUBDIVISION BEING A RESUBDIVISION OF LOT 8 AND THE NORTH 50 FEET OF LOT 7 (EXCEPT THE WEST 50 FEET OF SAID LOTS), IN THE SUPERIOR COURT PARTITION OF THE NORTH HALF OF THE NORTH HALF (EXCEPT THE WEST 50 RODS THEREOF) NORTHWEST QUARTER OF THE SOUTHEAST FRACTIONAL QUARTER NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 22, 1957, AS DOCUMENT 1729092

P.L.N. 25-28-401-058, 25-28-401-059, 25-28-401-060



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2011-12-14
11:41:00
S.M. C. L. C.

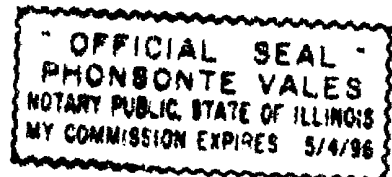
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The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated 9-13-95, 1995Signature: Karen A. White

Grantor or Agent

Subscribed and sworn to before me by the said Grant Agent this 13th day of Sept., 1995
Notary Public Phonbonte Vales

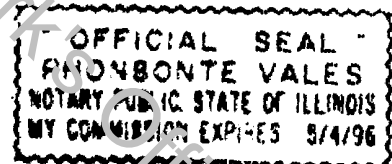


The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated 9-13, 1995Signature: Karen A. White

Grantee or Agent

Subscribed and sworn to before me by the said Agent this 13th day of Sept., 1995
Notary Public Phonbonte Vales



NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4, of the Illinois Real Estate Transfer Tax Act.)

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