



UNOFFICIAL COPY

95613932

RECORD AND RETURN TO :
BANC ONE MORTGAGE CORP.
1600 E. NORTHERN STE 210
PHOENIX, AZ 85020 V784
LOAN# 59094215

DEPT-01 RECORDING 923.50
T80009 TRAN 9240 09/13/95 15:25:00
#7045 # AM # -95-613932
COOK COUNTY RECORDER

250

ASSIGNMENT OF MORTGAGE

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned, **ALL AMERICA MORTGAGE CORP.** having its principal place of business at 7601 S. KOSTNER CHICAGO IL, 60652 does hereby sell, assign, transfer and convey to **BANC ONE MORTGAGE CORPORATION** having its office at 111 MONUMENT CIRCLE, INDIANAPOLIS INDIANA 46277-8818, all right, title and interest in and to that certain Mortgage dated August 31, 1995 and executed by **BRIAN L. BUTER AND CHRISTINA J BUTER, HUSBAND AND WIFE**

as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles **COOK** County on _____ as document number _____ applicable to the property therein described as follows:

SEE ATTACHED LEGAL DESCRIPTION

95613931

Permanent Index Number: 30-31-304-008
Property Address: 2612 162nd PLACE LANSING IL 60438

Dated at _____ as of this 31 day of AUGUST 19 95

Assignor: **ALL AMERICA MORTGAGE CORP.**

By: [Signature] Attest: [Signature]
Its: President In: Manager

95613932

State Of **ILLINOIS**
County of **COOK**

I, **THE UNDERSIGNED**, a notary public in and for said county and state aforesaid **DO HEREBY CERTIFY**, that **[Signature]** and **[Signature]**, respectively of **ALL AMERICA MORTGAGE CORP.** appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of **THEIR HAND AND SEAL** for the uses and purposes therein set forth.

Given under my hand and notary seal this 31 day of AUGUST 19 95

[Signature]
Notary Public

Instrument prepared by _____



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PHOENIX, AZ 85020 V784
LOAN# 59094215

ALL OF LOT 3 AND THE WEST 1/2 OF LOT 4 IN ROSELAWN TERRACE,
BEING A SUBDIVISION OF LOT 2 IN THE SUBDIVISION OF THAT PART OF
THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH,
RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE
RIGHT OF WAY OF THE CHICAGO AND GRAND TRUNK RAILROAD, IN COOK
COUNTY, ILLINOIS.

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