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Recording requested by / Return to:
Peelle Management Corporation (90346)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA

DEPT-01 RECORDING \$23.50
740003 TRAN 2952 09/13/95 11:13:00
88973 JB *-95-613058
COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

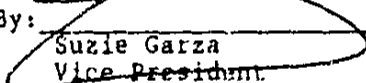
CHASE MANHATTAN MORTGAGE CORPORATION, a Delaware corporation
FKA Chase Home Mortgage Corporation
whose address is 4915 Independence Parkway, Tampa, FL 33634 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MELLON MORTGAGE COMPANY, a Colorado corporation (Assignee)
3100 Travis Street, Houston, TX 77006
Said mortgage is recorded in the State of IL, County of Cook
on 10/22/92 as Instrument/series/file: 92-788564
Original Mortgagor--: Steven R. Kranz, Kathy J. Kranz
Original Mortgagee--: CHASE HOME MORTGAGE CORPORATION

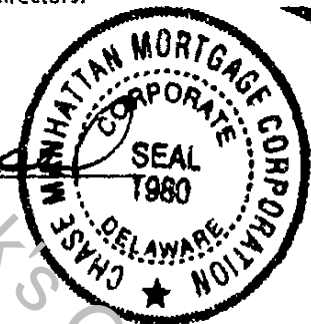
*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: March 1, 1995
CHASE MANHATTAN MORTGAGE CORPORATION


By: 
Suzie Garza
Vice President


Attest: Inge Knoeske
Assistant Secretary

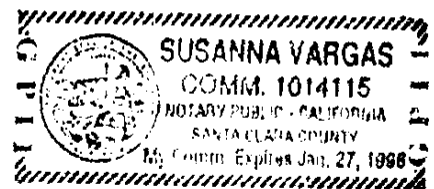


State of California
County of Santa Clara

On March 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION.


Notary: Susanna Vargas
My Commission Expires January 27, 1998

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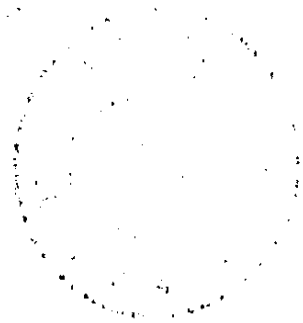
Pool: 0000188448 CMC LN#: 4766920 MMC LN#: 00716078 Investor #: 1659022603
90346 FINAL A.11 12-031 IL Cook chase346 2 080195 FNM 19 X042095

2350
EA

17006

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 4766920 (12-031)

Tax ID #: 15-33-318-022/023

Date of mortgage: 10/13/92

Property Address: 410 North Spring Avenue, Lorange Park, IL 60525

LOT 87 AND 88 LYING NORTH OR LOT 16 IN CORK AND JOHNSON'S SUBDIVISION OF 18 ACRES LYING NORTH OF AND ADJOINING THE SOUTH 8 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 33 FEET THEREOF) ACCORDING TO PLAT DOCUMENT NO. 8193 (EXCEPT HOWEVER FROM SAID LOT 87 THAT PART IF ANY FALLING NORTH OF THE NORTH LINE OF THE SOUTH 26 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, AFORESAID) IN COOK COUNTY, ILLINOIS.

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