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#5715 # DT # -95-613253  
COOK COUNTY RECORDER

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal  
corporation,

Plaintiff,

vs.

**CARRIE N. JACKSON**  
Defendants.

NO. **95M1-405301**  
RE: **10623 S. Throop ST.**

**IN PENDING NOTICE**

As an assistant corporation counsel for the City of Chicago, I certify:

- 1) The above captioned case was filed with the Clerk of the Circuit Court of Cook County on \_\_\_\_\_, and is presently pending; and
- 2) Plaintiff's complaint alleges violations of the City of Chicago Municipal Code at the address noted above. \*\*

- \* refer to attached addendum of defendants.
- \*\* refer to attached addendum of legal description.

Susan S. Sher, Corporation Counsel  
BY: \_\_\_\_\_  
#90908  
Assistant Corporation Counsel

Susan S. Sher, Corp. Counsel  
Attorney for Plaintiff  
30 North LaSalle Street  
7th Floor  
Chicago, Illinois 60602  
312.744-8791

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9561-105301

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal  
corporation,

Plaintiff

CASE NO.

v.

CARRIE N JACKSON (O) ET AL

Defendant(s)

## LIS PENDENS NOTICE

\*\*\* REFER TO ATTACHED ADDENDUM OF DEFENDANTS \*\*\*

I, the undersigned, do hereby certify that the above entitled  
cause was filed by my office on the \_\_\_\_\_ day of

AUG 15 1995 1995 for violations of the Chicago

Building and Housing Code, and is now pending in said court and

that the property affected by said cause is located at the  
following address:

10623 10623 S THROOP ST

and is legally described as follows:

\*\*\* REFER TO ATTACHED ADDENDUM \*\*\*

Susan S. Sher  
Corporation Counsel  
City of Chicago  
By: *[Signature]*  
Assistant Corporation Counsel  
30 N. LaSalle St. 7th floor.  
Chicago, Illinois 60601  
(312) 744-8791  
Atty No. #90909

or

Deposit in box no. \_\_\_\_\_

Recorders Office

RECORDED  
INDEXED  
95 AUG 18 PM 2:42

FILED-1

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT  
LISTING OF DEFENDANTS

RE: 10623 10623 S THROOP ST

CARRIE M JACKSON (O)  
10623 S THROOP  
CHGO IL 60643

CARRIE JACKSON (O)  
10623 S THROOP  
CHGO IL 60643

DAVID JACKSON (O)  
10623 S THROOP  
CHGO IL 60643

LASALLE TALMAN BK (M)  
01-18-72 DOC #21779326  
135 S LASALLE STE 325  
CHGO IL 60603

FIVE AVCO FINANCIAL (M)  
SERVICES INC  
U.S. CORP CO  
33 N LASALLE  
CHGO IL 60602

FIVE AVCO FINANCIAL (M)  
SERVICES INC  
09-09-76 DOC #23628720  
CHGO IL 60602

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT

\*\*\* LEGAL DESCRIPTION \*\*\* FRONT

RE: 10623 10623 S THROOP ST  
PI# 25-17-117-008

FRONT

6 009  
LOT 13 AND THE S 1/2 OF LOT 12 IN BLOCK 1 IN RUSSELL AND ANDERSON'S  
RESUBDIVISION OF LOTS 8 TO 20 INCLUSIVE IN BLOCK 8 IN HILLIARD AND  
MITT'S SUBDIVISION OF THE E 1/2 OF THE NW 1/4 OF  
SECTION 17, TOWNSHIP 37 NORTH, RANGE 14,  
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN  
IN COOK COUNTY ILLINOIS

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