

# UNOFFICIAL COPY

95614519

Equity Title  
415 N. LaSalle/Suite 402  
Chicago, IL 60610

. DEPT-01 RECORDING \$23.50  
. T50014 TRAN 7499 09/13/95 14:10:00  
. 96437 + JW \*-95-614519  
. COOK COUNTY RECORDER

EC151683-1

**FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That S HASTINGS SUCCESSOR IN TRUST TO STEVE H LEWIS AVP FOR FORD CONSUMER FINANCE COMPANY, INC., a NEW YORK Corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto CURTIS MERRILL AND CAROLYN MERRILL, HIS WIFE of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain MORTGAGE/DEED OF TRUST bearing the date July 23, 1991, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No 91-369306 in Book of Records, Page , to the premises therein described, as follows, to-wit:

### SEE ATTACHED

Situate in CHICAGO ,County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges there unto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered. WITNESS their hands and seals, this July 19, 1995.

S HASTINGS SUCCESSOR IN TRUST TO STEVE H LEWIS AVP  
FOR FORD CONSUMER FINANCE COMPANY, INC.

  
S. Hastings, Assistant Vice President

  
Karen Howard, Assistant Secretary

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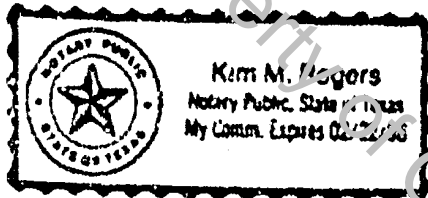
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STATE OF TEXAS  
COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT S. HASTINGS, ASSISTANT VICE PRESIDENT AND KAREN HOWARD ASSISTANT SECRETARY, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this July 19, 1995.



*Kim M. Rogers*  
Kim M. Rogers NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: KIM H. ROGERS

RECORD AND RETURN TO: FORD CONSUMER FINANCE COMPANY, INC  
P.O. BOX 650404  
DALLAS, TEXAS 75265-0404

PAID BOX/2468 ATTENTION: RECONVEYANCE DEPARTMENT  
LEGAL DESCRIPTION APPENDUM

A/K/A 1737 N LINDER. P.I.N.#13-33-313-008 LOT 53 IN BLOCK 8 IN MILLS AND SONS NORTH AVENUE AND CENTRAL AVENUE SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS



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