

UNOFFICIAL COPY

Prepared By

MICHAEL L. DUBOIS
11952 SOUTH HARLEM AVENUE
PALOS HEIGHTS, ILLINOIS 60463



and When Recorded

ADVANTAGE-PLUS MORTGAGE CORP
11952 SOUTH HARLEM AVENUE
PALOS HEIGHTS
ILLINOIS 60463

Lawyers Title Insurance Corporation
95-05115

9561-500

DEPT-01 RECORDING 923.50
T00001 TRAN 9621 09/13/95 13:30:00
0011 & JM *-95-614390
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 95-008-101

FOR VALUE RECEIVED, undersigned hereby grants, assigns and transfers to
COMCOR MORTGAGE CORPORATION
20510 WATERTOWN COURT
WAUKESHA, WISCONSIN 53186

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 6, 1995
executed by JOHN R. HAMILTON, SR. AND
LEATRICE M. HAMILTON HUSBAND AND WIFE
to ADVANTAGE-PLUS MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 11952 SOUTH HARLEM AVENUE
PALOS HEIGHTS, ILLINOIS 60463

and recorded in Book/Volume No.

No. COOK

Page(s) 9561-500 as Document
County Records, State of ILLINOIS described
(See Reverse for Legal Description)

hereinafter as follows:
Commonly known as 6919 WEST 97TH STREET, CHICAGO RIDGE, ILLINOIS 60415

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ADVANTAGE-PLUS MORTGAGE CORP.

On SEPTEMBER 6, 1995 before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

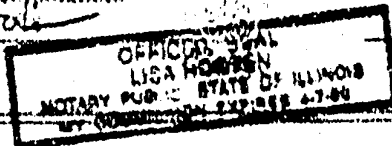
Notary Public

Robert W. Cox
By: Robert W. Cox
Its: President

Michael L. DuBois
By: Michael L. DuBois
Its: Vice President

Heggy Beml
Witness

My Commission Expires



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Form 10-17-95

DPN 171

23.50

UNOFFICIAL COPY

DPS 049

24-07-123-005

Property of Cook County Clerk's Office

ILLINOIS

RECORDED OCTOBER 16, 1939 AS DOCUMENT NUMBER 1238314, IN COOK COUNTY,

13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF

ADDITION, BEING A SUBDIVISION IN SECTION 7, TOWNSHIP 37 NORTH, RANGE

LOT 5 IN BLOCK 16 IN ROBERT BARTLETT'S 95TH STREET HOMESITES FIRST

RIDER - LEGAL DESCRIPTION

95614590