

UNOFFICIAL COPY

PREPARED BY:

95614647

WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

DEPT-01 RECORDING \$23.00
140012 TRAN 6404 09/13/95 11:23:00
#6267 : CG *-95-614647
COOK COUNTY RECORDER

LOAN NO. 13-1561

SPACE ABOVE THIS LINE FOR RECORDER'S USE

EA 95035052 51756 9271 W 304

Corporation Assignment of Real Estate Mortgage

230012

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE INC.
A MINNESOTA CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
AUGUST 17, 1995

MARCOS A. RODRIGUEZ AND ALIS RODRIGUEZ, HUSBAND AND WIFE; CUPERTINO I. LOPEZ AND
ELVIRA LOPEZ, HUSBAND AND WIFE

to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008

and who's principal place of business is
DOCUMENT NO.

and recorded in Liber

page(s)

COOK

County Records.

State of ILLINOIS 95614646

described as follows:

LOT 46 IN E. A. CUMMINGS AND CO'S SECOND ADDITION TO WARREN PARK,
BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF THE
SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN, ALSO THE WEST 1/2 OF THE SOUTH EAST 1/4 OF
THE SOUTH EAST 1/4 OF SECTION 20 AFORESAID, IN COOK COUNTY, ILLINOIS.

PIN #: 16-20-430-007-0000

COMMONLY KNOWN AS: 2113 SOUTH 57TH COURT, CICERO, IL 60650

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

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[Handwritten Signature]

By: WILLIAM W. GIAMBRONE

Witness:

Its: PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

By:

Its:

STATE OF ILLINOIS
COUNTY OF COOK

On AUGUST 17, 1995 before me, the undersigned, a Notary Public in and for said County and State, personally appeared WILLIAM W. GIAMBRONE

known to me to be the PRESIDENT
and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

[Handwritten Signature]
Notary Public

My Commission Expires

9/3/97

COOK

County, IL

"OFFICIAL SEAL"
DONNA BROADBUS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/3/97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

95614647

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11/15/2020