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45614669  
**UNOFFICIAL COPY**

PREPARED BY:  
KURT BOKENKAMP  
PRISM MORTGAGE COMPANY

350 W. Hubbard, Suite 222  
Chicago, IL 60610  
AND WHEN RECORDED MAIL TO

NAME PRISM MORTGAGE COMPANY

ADDRESS 350 W. Hubbard, Suite 222  
CITY &  
STATE Chicago, IL 60610

Loan # 132127

DEPT-01 RECORDING 423.00  
T40012 TRAN 6405 09/13/95 11:28:00  
36290 + CG # -95-614669  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage** *J. Blum*

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to RESOURCE BANCSKARES MORTGAGE, 7909 Park Lane Road, Columbia, SC 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 24th, 1995 executed by L. MATTHEW NYGREN, A Single Man and DOROTHY NYGREN, A Single Woman to PRISM MORTGAGE COMPANY

a corporation organized under the laws of ILLINOIS and whose principal place of business is

350 W. Hubbard, Suite 222, Chicago, IL 60610

and recorded in Liber \_\_\_\_\_ Page(s) \_\_\_\_\_  
State of ILLINOIS

**95614668**  
COOK County Records.  
described hereinafter as follows:

LAND SITUATED IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS DESCRIBED AS: THE NORTH 5 FEET OF LOT 35 AND OF ALL OF LOT 36 IN BLOCK 13 IN COCHRAN'S THIRD ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ITEM # 14-08-125-010-0000

WARD #

ALSO KNOWN AS: 5227 N. GLENWOOD, CHICAGO, ILLINOIS 60640

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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STATE OF Illinois  
COUNTY OF Cook

On August 24, 1995 before me, the undersigned, a Notary Public in and for said County and State, personally appeared KURT BOKENKAMP known to me to be the Vice President and \_\_\_\_\_, known to me to be \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Laura K. Luomezzani*  
County, *Cook*  
My Commission Expires *8-2-98*

*Kurt Bokenkamp*  
By: KURT BOKENKAMP  
Its: Vice President

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: \_\_\_\_\_

Witness: \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Notary Public of Cook County Clerk's Office

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