956146>>

WARRANTY DEED Statutory (Illinois) (Individual to Individual)



Ruth M. Rothstein ("Grantor"), of the City a widow of Chicago, County of Cook, State of Illinois, for and

in consideration of TEN AND NOVIDO DOLLARS

(\$10.00) and other good and valuable considerations

s in hand paid, CONVEYS AND WARRANTS to

SUSAN E. PETERSON ("Granteo"), of 1415 North

DEPT-UL RECURDING

125.00

7:0012 TRAN 8405 09/13/95 11:30:00

- \$8293 + CG - #-95-614677

SOUDE

COOK COUNTY RECORDER .

Dearborn Street, Chicago, It'nois, all interest in the following described real property ("Property") situated in the

County of Cook, in the State of Minois, to-wit:

See Scheduc "A" attached hereto and made a part hereof

SUBJECT ONLY to the following: coverants, conditions and restrictions of record; public and utility easements; existing leases and tenancies; special governmental taxes or assessments for improvements not yet completed; unconfirmed special governmental taxes or assessment; general real estate taxes for the year 1994 and subsequent years; party walls, party wall agreements, terms, provisions, covenants and conditions of the Declaration of Condominium, if any, and all amendments thereto; any care ments established by or implied from the said Declaration of Condominium or amendments thereto, if any; limitations and conditions imposed by the Illinois Condominium. Property Act.

Permanent Real Estate Index Number(s): 17-03-102-033-1038

Address(es) of Real Estate: 1430 North Astor Street, Unit 16B, Chicago, Illinois, 20010

In Witness Whereof, said Grantor has caused her name to be signed to these presents, sair Zh. day of Argust 1995.

RUTH M. ROTHSTEIN

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Property of Coot County Clert's Office

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CHICAGO TITLE INSURANCE COMPANY

RESIDENTIAL COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

CRDER NO.: 1401 007550860 DI

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 16-8, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 11, 12, 13, AND 14 IN BLOCK I IN CATHOLIC BISHOP OF CRICAGO'S LAKE SHORE DRIVE ADDITION, BEING A SUBDIVISION OF THE NORTH 18.83 CHAINS OF THE NORTH FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS, WIICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND BY-LAMS, EASEMENTS, RESTRICTIONS AND COVENANTS FOR ASTOR VILLA CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A A, REA
, DOCUMEN
SAID PARCEL
L OF THE UNIT.

COMPANY
C NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 12, 1972 AND KNOWN AS TRUST NUMBER 76964, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY LLLLINGIS, AS DOCUMENT NUMBER 22511115; TOGETHER WITH ITS UNDIVIDED PERCENTAGE ENTEREST IN SAID PARCEL EXCEPTING FROM THE PARCEL ALL THE PROPERTY AND SPACE COMPRESING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SUPVEY

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Property or Cook County Clerk's Office

STATE OF ILLINOIS)	
)	5
COUNTY OF COOK)	

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

RUTH M. ROTHSTEIN

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed and delivered the said instrument as her free and voluntary act, Or the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this <u>asth</u> day of AUM Commission ex

This instrument was prepared by:

Jonathan A. Rothstein Gesaler, Hughes & Socol, Ltd. 75 West Madison Street Suite 2200 Chicago, Illinois 60602

After recording: MAIL TO:

Keith B. Baker, Esq. Keith B. Baker, Ltd. 9933 North Lawler Avenue Skokie, Illinois 60077

SEND SUBSEQUENT TAX BILLS TO:

Susan E. Peterson 1430 North Astor Street Unit 16B Chicago, Illinois 60610

,	STATE OF ILLINOIS REAL ESTATE TRANSFER TAX DEPT. OF 2 2 5. 0 0	*
r	(D)	:
-	MATTER DEPT. OF 2 2 5. 0 0	

	Cook County						
REAL	ESTATE	TRAN	SACTI	7.7	XΛ		
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