

# UNOFFICIAL COPY

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DEPT-01 RECORDING  
TRAN 8097 09/13/95 10100100  
RV #--95-614039  
COOK COUNTY RECORDER

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal  
corporation,

Plaintiff,

vs.

JEPPERSON STATE BK  
Defendants.

NO.  
RE:

95MI-405168

1801-03 S. Ridgeway AV

### LEGAL NOTICE

As an assistant corporation counsel for the City of Chicago, I certify:

- 1) The above captioned case was filed with the Clerk of the Circuit Court of Cook County on \_\_\_\_\_ and is presently pending; and
- 2) Plaintiff's complaint alleges violations of the City of Chicago Municipal Code at the address noted above. \*\*

- \* refer to attached addendum of defendants.
- \*\* refer to attached addendum of legal description.

Susan S. Sher, Corporation Counsel  
BY: \_\_\_\_\_  
#90906  
Assistant Corporation Counsel

Susan S. Sher, Corp. Counsel  
Attorney for Plaintiff  
30 North LaSalle Street  
7th Floor  
Chicago, Illinois 60602  
312/744-8791

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410

2700

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REC-11022

Property of Cook County Clerk's Office

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal  
corporation,

Plaintiff

CASE NO.

v.

JEFFERSON STATE BK (T) ET AL

Defendant(s)

LIS PENDENS NOTICE

\* \* \* REFER TO ATTACHED ADDENDUM OF DEFENDANTS \* \* \*

I, the undersigned, do hereby certify that the above entitled  
cause was filed by my office on the \_\_\_\_\_ day of

AUG 15 1995 for violations of the Chicago

Building and Housing Code and is now pending in said court and

that the property affected by said cause is located at the  
following address:

1801 1803 S RIDGEWAY AV 3715 3719 W 18 ST

and is legally described as follows:

\* \* \* REFER TO ATTACHED ADDENDUM \* \* \*

Susan S. Sher  
Corporation Counsel  
City of Chicago  
By: *Constance M. Daniels*  
Assistant Corporation Counsel  
30 N. LaSalle St. 7th floor.  
Chicago, Illinois 60602  
(312) 744-8791  
Atty No. #90909

Deposit in box no. \_\_\_\_\_

Recorders Office  
95MI15 011217

95MI103

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT  
LISTING OF DEFENDANTS

RE: 1801 1803 S RIDGEWAY AV  
3715 3719 W 18 ST

JEFFERSON STATE BK (T)  
TR #1098  
02-24-95 DOC #95129022  
5301 W LAWRENCE  
CHGO IL 60630

EASY LIFE REIL EST (L)  
MGMT CO INC  
4101 W NORTH AVE  
CHGO IL 60639

M. JEFFERSON (X)  
3715 W 18TH ST  
CHGO IL 60623

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT

\*\*\* LEGAL DESCRIPTION \*\*\* FRONT

RE: 1801 1803 S RIDGEWAY AV  
PI# 16-23-313-002

3715 3719 W 18 ST

FRONT

LOTS 26 AND 27 (EXCEPT THE WEST 66 FEET THEREOF) AND THE NORTH  
16 FEET OF LOT 28 (EXCEPT THE WEST 66 FEET THEREOF) IN LANSINGH'S  
ADDITION TO CHICAGO BEING A SUBDIVISION OF LOTS 5, 6, 15, 16 AND  
THE WEST 146.17 FEET OF LOTS 4 & 17 IN J. H. KEDZIE'S SUBDIVISION  
IN THE SOUTHWEST 1/4 OF  
SECTION 23, TOWNSHIP 39 NORTH, RANGE 13,  
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN  
IN COOK COUNTY ILLINOIS

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6-017959

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