

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED

95614091

**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING 823.50  
T20011 TEAM 8099 09/13/95 11:42:00  
48677 \$ RV \*-95-614091  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Lincoln National Bank, A National Banking Association, of the county of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Haim Brody, a single man

(Name and Address)

hereby, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 6th day of December, 1994 and recorded in the Recorder's Office of Cook County, in the State of Illinois ~~XXXXXX~~

~~XXXXXXXXXXXXXXXXXXXX~~ as Document No. 04035905 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to-wit

LOT 88 IN CLARK AND THOMAS SUBDIVISION OF LOT 4 IN BLOCK 9 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

95614091

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 14-32-403-040-0000

Address(es) of premises: 1865 N. Poe, Chicago, IL

Witness our hands and seal this 16th day of August, 1995

Michael J. Walsh, Senior Vice President

Paul Carlson, Commercial Loan Officer

2350 out

