

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED

95614091

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 45-02600-11

DEFT-01 RECORDING \$23.50
T#0011 T#AN 8099 09/13/93 11:42:00
\$8677 + RV #95-614091
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Lincoln National Bank, A National Banking Association, of the county of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinabove mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto

Haim Brody, a single man

(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 6th day of December, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois.

REMAINS IN PLAIN ENGLISH Document No. 04035905, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to-wit:

LOT 88 IN CLARK AND THOMAS SUBDIVISION OF LOT 4 IN BLOCK 9 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

95614091

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s) 14-32-403-040-0000

Address(es) of premises 1895 N. Paulina, Chicago, IL

Witness our hands and seal this 16th day of August, 1995.

[Signature]
Michael J. O'Brien, Senior Vice President

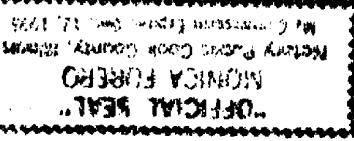
[Signature]
Paul Carlson, Commercial Loan Officer

2350

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RELEASE DEED

MAIL TO:
Quarterm National Title Co.
50 N. LaSalle Street, Suite 3910
Chicago, IL 60602
Attn: Closing Department



This instrument was prepared by Yonela Farace, 3959 N. Lincoln Avenue, Chicago, IL 60613

Notary Public

(Name and Address)

GIVEN under my hand and notary seal this 16th day of August 1995.

and purposes herein set forth.

Be it known that the undersigned appears before me this day to be the same persons and severally acknowledge whom these witnesses are subscribed to the foregoing instrument and caused the corporate seal of said Association to be affixed thereto pursuant to authority given by the Board of Directors of said Association, at their free and voluntary act, and as the free and voluntary act of said Association for the uses and purposes herein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK } ss

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

Micheal J. Lynch personally known to me to be the SERIAL NUMBER 1425 and

John C. Guevaro personally known to me to be the SERIAL NUMBER 1426 and