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Prepared by +
WHEN RECORDED RETURN ORIGINAL TO **85614244**

Chase Manhattan Mortgage Corporation
4915 Independence Parkway
Tampa, FL 33634-7540
Attention: Post Production Services



DEPT-01 RECORDING \$25.00
T40010 TRAN 2492 09/13/95 10107100
40335 CJ #-95-614244
COOK COUNTY RECORDER

(Space Above This Line For Recording Date)

LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That **PRIORITY MORTGAGE CO.**

(the "Principal"), with its principal place of business at **3601 WEST DEVON SUITE 7 CHICAGO, IL 60650**

constitutes and appoints Chase Manhattan Mortgage Corporation ("CMMC") and its officers, its true and lawful attorney-in-fact; and in its name, place and stead and for its use and benefit, to execute any and all documents for the purpose of assigning and transferring to CMMC that certain mortgage, deed of trust, security instrument and note, which note was table funded by CMMC but closed in the Principal's name, including but not limited to, executing an assignment of mortgage, deed of trust, or security instrument and/or executing a promissory note and/or allonge for the following loan transaction:

Borrower(s) Name: **AIDA S. RESCUE**

Address of Property **3630 WEST BRYN MAWR**
City, State, & Zip Code **CHICAGO, IL 60624**
Loan No. **3647463**

59628769

TICOR TITLE INSURANCE

85614244

2500
[Signature]

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The undersigned gives to said attorney-in-fact full power and authority to execute such instruments as if the undersigned were personally present, here by ratifying and confirming all that said attorney-in-fact shall lawfully do or cause to be done by authority hereof

IN WITNESS WHEREOF, this limited power of attorney has been executed this 17th day of July 1996

By Benjamin Chou
Its President

(Space Below This Line Reserved For Acknowledgment)

STATE OF _____
COUNTY OF _____

On this _____ day of July, 1996 before me personally appeared _____ personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon which it is acted, executed the within instrument.

WITNESS my hand and official seal.

Notary Public Irene Tan

My Commission expires _____

6/17/96

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PARCEL 1:

UNIT 309 IN CONSERVANCY AT NORTH PARK CONDOMINIUM II AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES:

THAT PART OF THE EAST 833 FEET OF THE WEST 927 FEET OF THE NORTH 583 FEET OF THE SOUTH 633 FEET OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT 1/2 PART OF THE LAND DEDICATED FOR PUBLIC ROADWAY BY DOCUMENT 26,700,736) DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST ON THE WEST LINE OF SAID TRACT A DISTANCE OF 803.00 FEET, THENCE SOUTH A DISTANCE OF 100.00 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING SOUTH ON THE LAST DESCRIBED LINE 204 FEET, THENCE WEST 89.0 FEET; THENCE NORTH 78.0 FEET; THENCE WEST 10.0 FEET; THENCE NORTH 48.0 FEET, THENCE EAST 10.0 FEET, THENCE NORTH 78.0 FEET, THENCE WEST 89 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94,923,281 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS OVER CURBON AREAS AS SHOWN IN DECLARATION RECORDED OCTOBER 28, 1994 AS DOCUMENT 94,923,280

PTN 13-62-300-002-8002

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