

UNOFFICIAL COPY

PREPARED BY

95614256

W J WASLEY
Saxon Mortgage, Inc.

4880 COX ROAD
GLEN ALLEN, VIRGINIA 23060
AND WHEN RECORDED MAIL TO

NAME Saxon Mortgage, Inc.
ADDRESS
CITY & STATE 4880 COX ROAD
GLEN ALLEN, VIRGINIA 23060

DEPT-01 RECORDING 922.00
140010 TRAN 2492 09/13/95 10:05AM
60348 C J 8-95-214256
COOK COUNTY RECORDER
DEPT-10 PENALTY 920.00

Loan # 95-03524

SPACE ABOVE THIS LINE FOR RECORDING USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **TEXAS COMMERCE BANK, NATIONAL ASSOCIATION, AS CUSTODIAN, 901 W. GREENS ROAD, HOUSTON TX 77067** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **September 1st, 1995**, executed by

LEATHA MITCHELL, a Married Man

to **Saxon Mortgage, Inc.**
a corporation organized under the laws of **STATE OF VIRGINIA** and whose principal place of business is **4880 COX ROAD GLEN ALLEN, VIRGINIA 23060** and recorded in Liber **page(s)** **COOK** County Records.

State of **IL** **95614255** described hereinafter as follows:

SEE SCHEDULE A ATTACHED HERETO AND MADE A PART HEREOF

ITEM 8
WARD 8
ALSO KNOWN AS: 1743 NORTH LINDER AVENUE, CHICAGO, IL 60639

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **VIRGINIA**
COUNTY OF **HENRICO**

On **September 1, 1995** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **W J WASLEY** known to me to be the **SENIOR VICE PRESIDENT** and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that hereto acknowledges said instrument to be the free act and deed of said corporation.

Saxon Mortgage, Inc.
By: W J Wasley
No: **SENIOR VICE PRESIDENT**
By: _____
No: _____
Witness: [Signature]

Notary Public [Signature] County, Henrico
My Commission Expires November 30, 1995

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2330
20PF

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LEGAL DESCRIPTION

Lot 35 in Block 8 in Mills and Son's North Avenue and Central Avenue Subdivision
in the Southwest 1/4 of Section 33, Township 40 North, Range 13, East of the Third
Principal Meridian, in Cook County, Illinois.

PTN: 13-33-313-006

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