

# UNOFFICIAL COPY

Inv Code # 81109461355  
Loan # 373777057  
Inv Loan # 0373777057  
Payoff Date 01/26/95

35614306

KNOW ALL MEN BY THESE PRESENTS, That the:

BANKERS TRUST COMPANY

a corporation of the State of CALIFORNIA

for and in consideration of the payment of the indebtedness secured by the ( Mortgage ) hereinafter mentioned, and the cancellation of all Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MARCIA E. SCHIFFMAN, DIVORCED AND NOT SINCE REMARRIED

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain ( Mortgage ) bearing date the 28 day of JUNE, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_ as Document No. 94-5772070 to the premises therein described, situated in the County of Cook State of Illinois as follows, to wit:

SEE ATTACHED

PARCEL #: 07777057001 04-31-201-064

DEPT-01 RECORDING \$23.50  
T40010 TRAN 2692 08/13/95 10:17:00  
#0400 # C.J \* -95 - 614306  
COOK COUNTY RECORDER  
DEPT-10 PENALTY \$20.00

together with all the appurtenances and privileges thereunto belonging or appertaining

IN TESTIMONY WHEREOF, the said:

BANKERS TRUST COMPANY

has caused these presents to be signed by its ASSISTANT VICE PRESIDENT and attested by its ASSISTANT SECRETARY and its corporate seal to be hereto affixed, this 16 day of FEBRUARY, 1995.

BANKERS TRUST COMPANY

Attest:

SANJAY R. PATEL  
ASSISTANT SECRETARY

By:

KEVIN R. QUINN  
ASSISTANT VICE PRESIDENT

STATE OF California COUNTY OF Orange

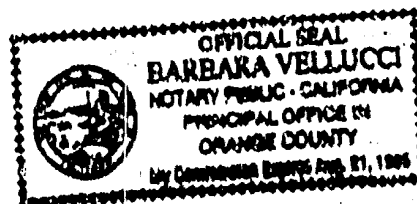
I, Barbara Vellucci in and for said County and State, do hereby certify that Kevin R. Quinn known to me to be the Assistant Vice President of the BANKERS TRUST COMPANY

a corporation, and Sanjay R. Patel personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Kevin R. Quinn and Sanjay R. Patel they signed and delivered the said instrument as Kevin R. Quinn and Sanjay R. Patel of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 16 day of Feb, 1995.

Prepared by:

Hope Cerda  
Hope Cerda  
Lomas Mortgage USA  
Central Payoff Services  
P. O. Box 226805  
Dallas, Texas 75222-6805



Notary Public

2350  
20.00  
m

35614306

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FOR THE PROTECTION OF THE OWNER  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED

## PARCEL I:

UNIT 1-3-L-42 IN PRINCETON CLUB TOWNE VILLAS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN PRINCETON CLUB TOWNE VILLAS RESUBDIVISION, BEING A RESUBDIVISION OF PART OF LOT 1 IN THE PRINCETON CLUB, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THAT DECLARATION OF CONDOMINIUM RECORDED MAY 2, 1994 AS DOCUMENT NUMBER 94-396,980, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

## PARCEL II:

NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL I FOR INGRESS AND EGRESS BY PEDESTRIAN AND VEHICULAR, NON-COMMERCIAL TRAFFIC AS CREATED, LIMITED AND DEFINED IN DECLARATION AND GRANT OF EASEMENT RECORDED MARCH 25, 1993 AS DOCUMENT NUMBER 93,224,271 OVER, UPON AND ALONG THE ROADS AND STREETS CONSTRUCTED UPON THE CONDOMINIUM PARCEL (AS DESCRIBED AT EXHIBIT B AND DEFINED THEREIN).

## PARCEL III:

NON-EXCLUSIVE EASEMENT AS CREATED, LIMITED AND DEFINED BY THAT CERTAIN DECLARATION OF CONDOMINIUM FOR THE PRINCETON CLUB CONDOMINIUM RECORDED JUNE 4, 1991 AS DOCUMENT NUMBER 91-267,713 FOR THE PURPOSE OF ACCESS AND INGRESS TO, AND EGRESS FROM, AND THE USE, BENEFIT AND ENJOYMENT OF THE RECREATIONAL FACILITIES (BEING A PORTION OF THE COMMON ELEMENTS OF SAID CONDOMINIUM AS DEFINED AND DESCRIBED IN SAID DECLARATION).

95614306

Property address +  
mail to: Marcia Shiffman  
3046 Lexington Lane  
Glenview, IL 60025

