

95615120

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Recording Requested by:
LENDER SERVICE BUREAU OF AMERICA

Chemical Loan #: 93518

BA Loan #:

GNMA Pool #: 816889

LSB #: CMC02- 6763

When recorded mail to:

Lender Service Bureau of America
555 University Avenue, Suite #130
Sacramento, CA 95825
(916)565-2987 Attn: J. Johnson



DEPT-01 RECORDING #23.50
7:00:08 TRAN 2964 09/13/95 12:15:00
\$7045 J. JB W-95-415120
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,
Chemical Residential Mortgage Corporation, a New Jersey corporation, formerly known as Margaretten &
Company, Inc.

whose address is 200 Old Wilson Bridge Road, Worthington, Ohio 43085-8500 (Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

BANK OF AMERICA, FSB, A Delaware Corporation

whose address is 2810 N. Parham Road, Richmond, VA 23294 (Grantee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest,
all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Illinois, County Of Cook

Official Records on: September 29, 1992

Original Trustor: ROGER O THOMAS AND SARA LIZZETTE THOMAS

Original Loan Amount \$78,500

Property Address: 1833 Bristol Walk, Hoffman Estates, Illinois

Property Tax ID #: 07-08-101-019-1279

Legal Municipality:

Document #: 92-719811

Date: September 1, 1994

Book: Page:

Chemical Residential Mortgage Corporation, a New Jersey
corporation, formerly known as Margaretten & Company,
Inc.

Lisa A. E. Shook, Vice President

Notary Acknowledgement

STATE of Ohio
County of Franklin

On, September 1, 1994, before me, Krystal M. Thompson, a Notary Public, personally appeared, Lisa A. E. Shook
who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within
instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her
signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal

Krystal M. Thompson

Notary Public

Document Prepared by:

Lender Service Bureau of America, K. Horini
555 University Avenue, Sacramento, CA 95825

CAPACITY CLAIMED BY SIGNER:

Vice President

Chemical Residential Mortgage Corporation, a New Jersey
corporation, formerly known as Margaretten & Company,
Inc.



KRYSTAL M. THOMPSON
Notary Public, State of Ohio
My Commission Expires 8-11-96

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Handwritten initials/signature

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UNIT 1839 TOGETHER WITH ITS UNDIVIDE PERCENTAGE INTEREST
IN THE COMMON ELEMENTS IN HILDALE CONDOMINIUM AS
DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS
DOCUMENT NO. 25211897, AS AMENDED, IN THE WEST 1/2 OF
SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN #07-08-101-019-1279

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