

95615126

Recording Requested by:
LENDER SERVICE BUREAU OF AMERICA

Chemical Loan #: 4896148

BA Loan #:

GNMA Pool #: 81344B

LSB #: CMC02- 6034

When recorded mail to:

Lender Service Bureau of America
555 University Avenue, Suite #130
Sacramento, CA 95825
(916)565-2987 Attn: J. Johnson



DEPT-01 RECORDING \$23.50
T40008 TRAN 2964 09/13/95 12:16:00
#7051 JB *-95-615126
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,
Chemical Residential Mortgage Corporation, a New Jersey corporation, formerly known as Margaretten &
Company, Inc.

whose address is 200 Old Wilson Bridge Road, Worthington, Ohio 43081-8500 (Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

BANK OF AMERICA, FSB, A Delaware Corporation

whose address is 2810 N. Parham Road, Richmond, VA 23294 (Grantee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest,
all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Illinois, County Of Cook.

Official Records on: June 16, 1992

Original Trustor: CATHERINE A END

Original Loan Amount: \$85,500

Property Address: 1511 Pheasant Trl Ln, Arlington Hts, Illinois

Property/Tax ID #: 03-06-100-018-1268

Legal Municipality:

Document #: 92433804

Date: September 1, 1994

Book: Page:
Chemical Residential Mortgage Corporation, a New Jersey
corporation, formerly known as Margaretten & Company,
Inc.

Lisa A. E. Shook, Vice President

Notary Acknowledgment

STATE of Ohio
County of Franklin

On, September 1, 1994, before me, ~~Krystal Thompson~~ Notary Public, personally appeared, Lisa A. E. Shook
who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within
instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her
signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Krystal Thompson
Notary Public

Document Prepared by:
Lender Service Bureau of America, K. Borini
555 University Avenue, Sacramento, CA 95825

CAPACITY CLAIMED BY SIGNER:
Vice President
Chemical Residential Mortgage Corporation, a New Jersey
corporation, formerly known as Margaretten & Company,
Inc.



KRYSTAL M. THOMPSON
Notary Public, State of Ohio
My Commission Expires 09/13/98

95615126

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PARCEL 1: UNIT 1928-4 IN PHEASANT TRAIL CONDOMINIUM, AS
DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL
ESTATE; LOT 1 AND 2 IN PHEASANT TRAIL SUBDIVISION THIRD
ADDITION, A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST
1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE
THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS
EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS
DOCUMENT 85155810 TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.
PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT
OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS
RECORDED AS DOCUMENT 85155810.

PK 003-06-100-018-1268

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