

95615225

PREPARED BY AND MAIL TO:

MIDWEST MORTGAGE SERVICES, INC.
1901 SOUTH MEYERS ROAD, SUITE 300
OAKBROOK TERRACE, IL 60181

LOAN # 3512771

DEPT-01 RECORDING \$23.50
100003 TRAN 2982 09/13/95 14:08:00
47151 4 JB 4-95-6 152225
COOK COUNTY RECORDER

Place Above Title Line For Recording Data

ASSIGNMENT OF MORTGAGE

For good and valuable consideration MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois does hereby grant, bargain, sell, assign, transfer, and set over unto BELL FEDERAL SAVINGS AND LOAN ASSOC.

a certain Indenture of Mortgage bearing date the 30th day of May, 19 95 made by CAROL L. WAUGH, MARRIED TO PATRICK D. WAUGH

TO PALOS BANK AND TRUST COMPANY

and all its right, title, and interest to the premises therein described as follows:

SEE PAGE 2 FOR LEGAL DESCRIPTION

TAX ID# 11-31-122-024-1005

PROPERTY ADDRESS 2229 W. FARWELL UNIT 2W CHICAGO, ILLINOIS 60645

which said Mortgage is RECORDED in the RECORDER'S office of the County of COOK in the State of ILLINOIS

as Document Number 95370785

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said BELL FEDERAL SAVINGS AND LOAN ASSOC. its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage.

In Witness Whereof, MIDWEST MORTGAGE SERVICES, INC. has executed this instrument by its duly authorized officer, and caused its Corporate seal to be here affixed, this 23rd day of June, 19 95

Seal

MIDWEST MORTGAGE SERVICES, INC.

By:

THOMAS E. ZILLMAN, Asst. Vice President

95615225

2350

UNOFFICIAL COPY

LOAN # 3512771

STATE OF ILLINOIS 88
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that the above named Assistant Vice President of MIDWEST MORTGAGE SERVICES, INC., is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer and to be such officer, appeared before me this day in person and, being first duly sworn, said and acknowledged that he(she) is such officer, that he(she) signed, sealed with the corporate seal and delivered said instrument as a free and voluntary act of said MIDWEST MORTGAGE SERVICES, INC. and as such Assistant Vice President, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 23rd day of June

19 95

Cassandra Dowgwillo

My Commission Expires:

2/23/99



PARCEL 1:

UNIT NUMBER 2 WEST IN 2227-39 WEST PARKWAY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 7 AND 8 IN G. R. GORMAN'S SUBDIVISION OF THE NORTH 1/2 OF LOT 26 IN SMITHS ADDITION TO ROGERS PARK IN SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25279223 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 1, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 25279223.

95615225

INVESTMENT ADVISOR