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PARTIAL RELEASE

MAIL TO:

Patricia A. Needham, Esq. Skadden, Arps, Slate, Meagher & Flom 333 West Wacker Drive Chicago, Illinois 62606

NAME & ADDRESS OF TAXPAYER:

95615323

DEPT-01 RECORDING

\$27.0

- . 700012 TRAN 6409 09/13/95 12:44:00
- . #6506 * CG #-95-615323
 - COOK COUNTY RECORDER

RECORDER'S STAMP

27.10

KNOW ALL MEN BY THESE PRESENTS, THAT THE NORTHERN TRUST COMPANY, an Illinois banking corporation, of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto Luther Village Limited Partnership, an Illinois limited partnership (the "Mortgagor"), and 'to heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever which The Northern Trust Company

Permanent Tax Index Number:

03-19-400-00

Property Address:

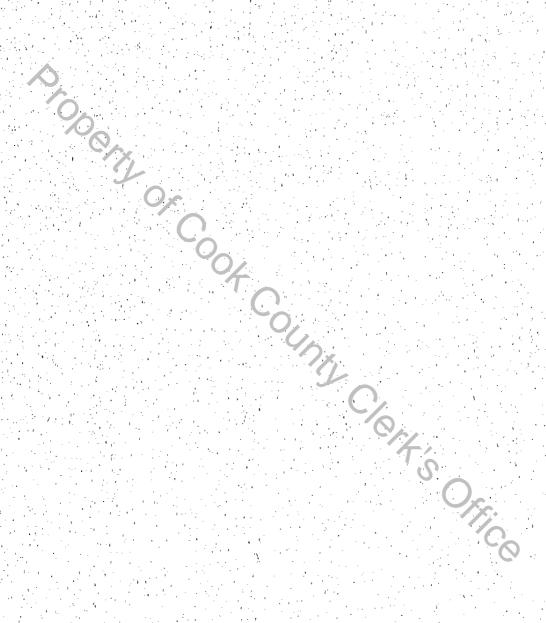
Oakton Avenue & Kennicott Arlington Heights, Illinois This Instrument Prepared by:

Alvin L. Kruse, Esq.
James A. Schraidt, Esq.
Seyfarth, Shaw, Fairweather &
Geraldson
Suite 4200
S5 East Monroe Street
Chicago, Illinois 60603

561532

For the protection of the owner, this release shall be filed with the County Recorder in whose office the Mortgage or Deed of Trust was filed.

BOX 333-CTI



may have acquired in, through or by a certain Construction Long Mortgage and SecurityAgreement dated as of November 8, 1989 (the "Mortgage"), and recorded in the Recorder's Office of Cook County, Illinois, as Document No. 89548962, and in, through or by a certain Construction Loan Assignment of Rents and Leases of even date therewith recorded in said Office as Document No. 89548963, in, to and under:

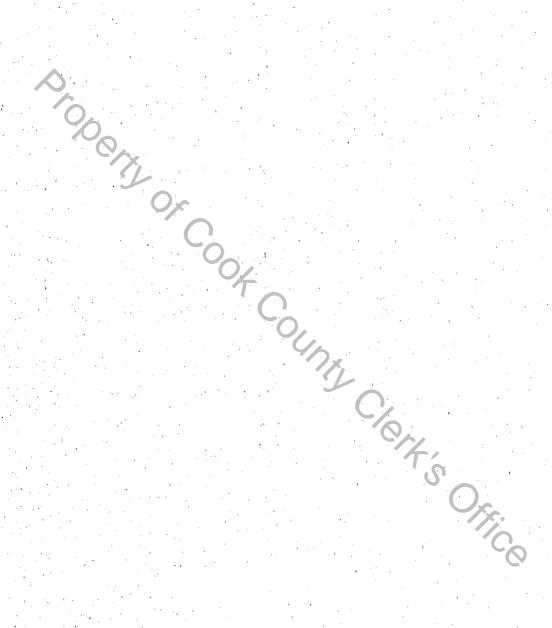
- all contracts for the sale of the garage space described in Exhibit A attached hereto and a) all proceeds thereof;
- the Capital Contribution Agreement (as defined in the Mortgage) and any payments to be **b**) made to the Mortgagor thereunder to the extent such Capital Contribution Agreement and payments pertain to the garage space described in Exhibit A attached hereto; and
- the leasehold estate of the lessee under the proprietary lease of the garage space described c) in Exhibit intrached hereto.

	the growth date.		
Dated this	, s()	day of August,	1995,

HE NORTHERN TRUST COME.

By Lucia D. Way Lows.

Title: Vice Partinery.



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EXHIBIT A

DESCRIPTION OF DWELLING UNIT

Garage Space No. 77 in Luther Village Building A, which has a street address of 1280 Luther Lane, Arlington Heights, Illinois, which is located on a portion of the real estate described as:

THAT PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID WEST 1/2 OF THE SOUTHEAST 1/4; THENCE NORTH 0°00'00" EAST ALONG THE WEST LINE OF SAID WEST 1/2 OF THE SOUTHEAST 1/4, 32.99 FEET; THENCE EAST ALONG A LINE NORMAL TO THE LAST DESCRIBED COURSE, 40.00 FEET TO THE EAST LINE OF KENNICOTT BOULEVARD; THENCE NORTH 0°00'00" EAST ALONG SAID EAST LINE OF KENNICOTT BOULEVARD, 2570.30 FEET TO THE SOUTH LINE OF THOMAS STREET; THENCE NORTH 89°59'08" EAST ALONG SAID SOUTH LINE OF THOMAS STREET, 1247.28 FEET TO THE WEST LINE OF RIDGE AVENUE; THENCE SOUTH 0°00'06" WEST ALONG SAID WEST LINE OF RIDGE AVENUE, 1421.35 FEET; THENCE NOR'T 89°59'54" WEST, 283.68 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 45°00'03" WEST, 72,00 FEET; THENCE NORTH 44°59'57" WEST, 112.93 FEET; THENCE NORTH 89°59'57" WEST, 12.83 FEET; THENCE SOUTH 45°00'03" WEST, 114.10 FEET; THENCE NORTH 44°59'57" WEST, 72,00 FEET; THENCE NORTH 45°00'03" EAST, 114.10 FEET: THENCE NORTH 0°00'03" EAST, 12.63 PEET: THENCE NORTH 44°59'57" WEST, 138.60 FEET: THENCE NORTH 45°00'03" EAST, 72.00 FEET: THENCE SOUTH 44°59'57" EAST. 129.64 FEET: THENCE SOUTH 89°59'57" EAST, 25.50 FEET: THENCE NORTH 45°00'03" EAST, 129.64 FEET: THENCE SOUTH 44°59'57" EAST, 72.00 FEET: THENCE SOUTH 45°00'03" WEST, 131.76 FEET: THENCE SOUTH 0°00'03" WEST, 22.50 FEET: THENCE SOUTH 44°59'57" EAST, 106.09 FEET TO THE POINT OF BEGINNING, CONTAINING 1.02 MCRES, MORE OR LESS.

Pad A

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SOM CO

Stopper of Collins Clerk's Office