

DEPT-01 RECORDING \$25.50  
T#0014 TRAN 7513 09/14/95 10:30:00  
#6678 # JW \*-95-616423  
COOK COUNTY RECORDER

Full Satisfaction  
And Release of Mortgage

CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO Loan No. 01-10166173  
a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto ~~MARY FORQUER, SPINSTER~~

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

29th day of April, A.D. 19 81, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

-- of records, on page --, as document No. 25859407, and a certain Assignment

of Rents dated the -- day of --, and recorded in the Recorder's

Office of -- County, in the State of --, in

book -- of records, on page --, as document No. --, to

the premises therein described, as follows, to-wit: LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF:

95-01497

95616423

\*\*\* & CONDOMINIUM RIDER\*\*\*

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

Handwritten signature and date: 25/30

# UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this 11th day of May A.D., 19 95

ATTEST:

Susan M Linkus Secretary By Luella M. Kolosh President

STATE OF ILLINOIS }  
COUNTY OF COCK } ss. I, Luella M. Kolosh the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CAROLE J. LEWIS personally known to me to be the President of CALUMET FEDERAL SAVINGS & LOAN ASSN. OF CHICAGO

a corporation, and Susan M. Linkus personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 11th day of May, A.D. 19 95

THIS INSTRUMENT WAS PREPARED BY:  
Sharon L. Grigutis  
Loan Servicing  
CALUMET FEDERAL SAVINGS & LOAN ASSN.  
1350 E. Sibley Blvd.  
Dolton, IL 60419

Luella M. Kolosh  
Notary Public



95616423

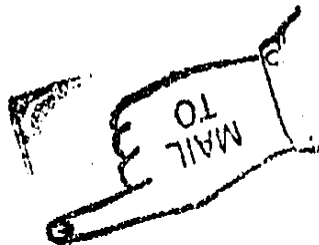
Lawyers Title Insurance Corporation

UNIT NUMBER 2602 AS DELINEATED ON SURVEY OF CERTAIN LOTS IN THE PLAT OF LAKE FRONT PLAZA A SUBDIVISION OF PARCEL OF LAND LYING IN ACCRETIONS TO FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 1962 AS DOCUMENT NUMBER 18461961, CONVEYED BY DEED FROM ILLINOIS CENTRAL RAILROAD COMPANY TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST NUMBER 17460, RECORDED MAY 7, 1962 AS DOCUMENT NUMBER 18467558 AND ALSO SUPPLEMENTAL DEED THERETO RECORDED DECEMBER 23, 1964 AS DOCUMENT NUMBER 19341545, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 9, 1962 AND KNOWN AS TRUST NUMBER 17460, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22453315, TOGETHER WITH AN UNDIVIDED .06538 PER CENT INTEREST IN SAID PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM AFORESAID (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

Property Address Known As: 400 East Randolph Street #2602, Chicago,  
P.T.I.N.C. 17-10-400-012-1558 Illinois 60601

FORQUER

MAIL TO:



95616423

M. Forquer  
400 E. Randolph St.  
#2602  
Chicago, IL 60601

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Property of Cook County Clerk's Office

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