ASSIGNMENT OF MORTGAGE **ILLINOIS**

KNOWN ALL MEN BY THESE PRESENTS that J.J.KISLAK MORTGAGE CORPORATION, 7900 MIAMI LAKES DR. WEST MIAMI LAKES, FL 33016, a Corporation of Florida, the party of the first part, in consideration of the sum of ten Dollars and other valuable consideration paid to it ov

95616599

DEPT-01 RECORDING

\$23.50

COOK COUNTY RECORDER

THE PRUDENTIAL LOWE MORTGAGE COMPANY, INC.

3200 ROBBINS RD, SPRINGFIELD, IL 62704

the party of the second part, the receipt whereof is hereby acknowledge, does by these presents grant, bargain, sell, assign, transfer and set over unto the said party of the second Part that certain mortgage executed by

GARTH T. BREEN AND SUSAN M. BREEN, HUSBAND AND WIFE

dated MAY 31, 1995

to PACOK MORTGAGE CORP

Which mortgage was recorded in the office of the Recorder of Deeds of COOK county, Illinois, as together with the principal note therein described and Document Number JM 95-356073 Bock and Page the money due or to grow due thereon with the interes, to have and to hold the same unto said party of the second part, its successors or assigns.

LEGAL DESCRIPTION ATTACHED

Commonly known as: 526 NORTH KENSINGTON, LA GRANGE PARK, ILLINOIS 60525

15-33-311-018

M. MARTELL

ASSISTANT SECRETARY

7900 MIAMI LAKES DRIVE WEST MIAMI LAKES, FLORIDA 33016

STATE OF FLORIDA)

COUNTY OF DADE)

CORPORATION

STRINMETZ

ASSISTANT VACE PRESIDENT

7900 MIAMI LAKES DRIVE WEST

MIAMI LAKES, FLORIDA 33016

The foregoing instrument was acknowledged before me this 6TH day of SEPTEMBER, 1995

1953

by KENNETH P. STEINMETZ, ASST. VICE PRESIDENT of J.I. KISLAK MORTGAGE CORPORATION, a

Florida Corporation on behalf of the corporation. He/She is personally known to me and did not take an onth.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

LN#10197520

NOTARY PUBLIC COMMISSION #

This instrument was prepared by

RECORD AND RETURN TO J. I. KISLAK MORTGAGE CORPORATION 7900 MIAMI LAKES DRIVE WEST

Property of Cook County Clerk's Office

9561659

RIDER- LEGAL DESCRIPTION

LOT 6 IN BLOCK 5 IN SMALL'S AUDITION TO LA GRANGE BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST 1// OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. The College of the Co

15-33-311-018

Property of County Clerk's Office &

9-61659