

UNOFFICIAL COPY

95616803

State of ILLINOIS  
County of COOK

Ref. Number:  
Loan Number: 0497930

After Recording Mail to:  
YOUNGBLOOD & OWENS LC  
600 Plaza of the Americas  
600 N. Pearl Street  
Dallas, Texas 75201  
ATTN: Mike Nolley

DEPT-01 RECORDING 25.50  
TRAN 3019 09/14/95 09:04:00  
LF #--95-616803  
COOK COUNTY RECORDER

This Instrument Prepared By:  
Eldon L. Youngblood  
YOUNGBLOOD & OWENS LC  
600 Plaza of the Americas  
600 N. Pearl Street  
Dallas, Texas 75201

Assignment of Real Estate Mortgage

For Value Received, First American Mortgage Corporation, a corporation organized under the laws of North Carolina, whose address is 4411 West Market Street, 3rd Floor, Greensboro, North Carolina 27407, hereby grants, assigns and transfers to First Commercial Mortgage Company, a corporation organized under the laws of Arkansas, whose address is 400 West Capitol, Suite 1191, Little Rock, Arkansas 72201, all its right, title and interest in and to that certain Real Estate Mortgage dated FEBRUARY 20, 1992, executed by WILLIAM G. CRIMMINS AND LINDA J. CRIMMINS to BRIAN FINANCIAL SERVICES, INC. and recorded as Document #92-124989 in Book n/a at Page n/a, COOK County Records, State of Illinois, covering land commonly known as 218 SOUTH KASPAR, ARLINGTON HEIGHTS IL, referable to PTH # 03-31-207-032, and more fully described as follows:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART THEREOF.

TORRENS CERT. # (if applicable): n/a

Together with the note or notes therein described or referred to, without recourse, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Executed to be effective as of November 30, 1993.

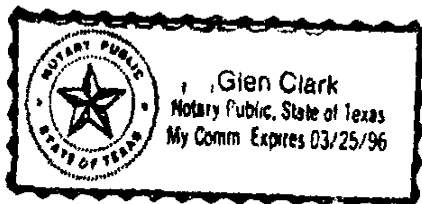
First American Mortgage Corporation

By:   
Don Meyers,  
Vice President

95616803

State of Texas §  
County of Dallas §

The foregoing instrument was acknowledged before me this August 2, 1995, by Don Meyers, Vice President of First American Mortgage Corporation, a corporation, on behalf of the said corporation.



  
Notary Public

2554

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## EXHIBIT A

LOT 4 IN PIONEER RIDGE ESTATES, A RESUBDIVISION OF CERTAIN LOTS IN ARLINGTON MANOR, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1\4 OF SECTION 30 AND ALL OF THE WEST 1\2 OF THE NORTHEAST 1\4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

0497930 - Pool  
IL - COOK  
WILLIAM G. CRIMMINS AND LINDA J.  
CRIMMINS  
FAMCO.INH7-158

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# CHANGE OF INFORMATION FORM

## SCANABLE DOCUMENT - READ THE FOLLOWING RULES

- 1. Changes must be kept in the space limitations shown
- 2. DO NOT use punctuation
- 3. Print in CAPITAL LETTERS with BLACK PEN ONLY
- 4. Allow only one space between names, numbers and addresses

### SPECIAL NOTE:

If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number  
 If you do not have enough room for your full name, just your last name will be adequate  
 Property index numbers (PIN #) MUST BE INCLUDED ON EVERY FORM

### PIN:

03 - 371 - 207 - 032 -   

### NAME

CRIMMINS   

### MAILING ADDRESS:

STREET NUMBER    STREET NAME = APT or UNIT

400 W CAPITAL St 1191   

### CITY

LITTLE ROCK   

### STATE:

AR

### ZIP:

72201 -   

### PROPERTY ADDRESS:

STREET NUMBER    STREET NAME = APT or UNIT

218 S KASPAR   

### CITY

ARLINGTON   

### STATE:

IL

### ZIP:

   -   

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