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Recording Requested by:
LENDER SERVICE BUREAU OF AMERICA **95616839**

HFC Loan #: 0432799

BancBoston Loan #: 3747616

FNMA Pool #: 179304

LSB #: HFC-07- 1050

When recorded mail to:
Lender Service Bureau of America
555 University Avenue, Suite 130
Sacramento, California 95825



DEPT-01 RECORDING \$23.50
T20008 TRAN 3027 09/14/95 09:30:00
#7240 # LF *-95-616839
COOK COUNTY RECORDER



ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,
Hamilton Financial Corporation, a California corporation
whose address is 525 Market Street, San Francisco, CA 94105 (Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

BancBoston Mortgage Corporation, a Florida corporation (Grantee)
whose address is 7301 Baymeadows way, Jacksonville, FL 32256
the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest,
all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Illinois, County Of Cook.

Official Records on: January 20, 1993
Original Trustor: LUIS ESPANA AND VIRGINIA ESPANA AND JUAN M ESPANA
Original Loan Amount: \$155,000
Property Address: 2454w Glenlake, Chicag., Illinois.
Property/Tax ID #: 13-01-222-017
Legal Municipality:
Document #: 93-049862 Book: Page:

Date: July 1, 1995

Hamilton Financial Corporation, a California corporation

Paula Kerr
Paula Kerr, Vice President

Notary Acknowledgement

STATE of California
County of Sacramento

On, July 1, 1995, before me, J. Mortensen, a Notary Public, personally appeared, Paula Kerr who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

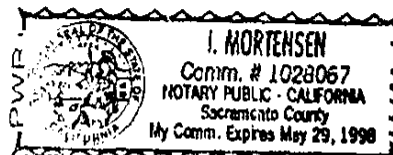
WITNESS my hand and official seal

J. Mortensen
J. Mortensen, Notary Public

CAPACITY CLAIMED BY SIGNER:
Vice President

Hamilton Financial Corporation, a California corporation

Document Prepared by:
Lender Service Bureau of America, K. Borini
555 University Avenue, Sacramento, CA 95825



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LOT 7 IN BLOCK 2 IN T.J. GRADY'S THIRD GREEN BRIAR ADDITION TO NORTH
EDGEWATER IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

PIN #13-01-222-017

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95616859

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