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•		IOIALO	
RELEASE DI F.217 R1/95	EED		
THIS INSTRU	L L		
James D. Ben 171 N. Clark : CHICAGO 60	Street		
SEE	BACK		
Mail JMB (
Illinois, as			ST COMPANY, a corporation of the State of Trustee in
consideration of one dollar, and other good; and valuable considerations, the receipt whereof is hereby acknowledged, does he release, convey and quit-claim unto Edward W. Burchert Jr. & Carroll J. Burchert, his wife, as joint tenants			2010
right, title, int	s and assigns of the grantee or grantees	herein, (or if the grantee is a may have acquired in, thro	corporation, its successors and assigns) all the ugh or by a certainTrust Deed, recorded (or
to the premises	s situated in the said County State of Il	llinois, asserbed as follows, t	lo-wit;
	SEE LEGAL DESCRI	PTION ATTACHED AS	EXHIBIT " A "
together with a	If the appurtenances and privileges the	ercunto belonging or apportail	ning.
FOR '	THE PROTEC	TION OF T	WE OWNER,
THIS	RELEASE SH	ALL BE FI	LED WITH THE
RECO	ORDER OF DE	EDS IN WE	HOSE OFFICE
THE	MORTGAGE (OR DEED (OF TRUST WAS
FILEI			DEFT-01 RECORDING T40008 TRAN 3032 09/14/95 09: 47249 4 L.F #-95-616 COOK COUNTY RECORDER
[] RECORDE	ER'S OFFICE BOX NUMBER 333		
		0838	
[] MAIL TO:		95616848	FOR INFORMATION ONLYINSERT STREET ADDRESS OF ABOVE
NAME	Beneficial		DESCRIBED PROPERTY HERE
STREET	815 W. Higgins Rd. Schaumburg, IL. 6019	5 .	·
CITY			

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IN WITNESS WHEREOF, Said CHICAGO TITLE AND TRUST COMPANY, as Trustee as aforesaid, has caused these presents to be signed by its Assistant Vice-President, and attested by its Assistant Secretary, and its corporate scal to be hereto affixed,

CHICAGO TITLE AND TRUST COMPANY as Trustee as aforesaid,

CORPORATE Chicago,

(Date) 1995

Assistant Secretary

STATE OF ILLINOIS,

COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid. DO HEREBYCERTIFY, that the above named Assistant Vice-President and Assistant Secretary of the CHICAGOTITLE AND TRUST COMPANY, Grantor, personally known to me to be the same persons whose names are subjected to the foregoing instrument as such Assistant Vice-President and Assistant Secretary respectively, appeared before me this any in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Company, caused the corporate seal of said Company to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

Given under my hand and Notarial Scal

Date

Notary Publi

OFFICIAL SEAL Ethel D. Johnson

Notary Public, State of lilinois My Commission Expires 3/3/96

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Re: Doc. #92 748 003

TELOT 200 IN P.O. GROVE HILLS, UNIT 6. A SUBDIVISION OF PART OF THE MARK 1/2 O NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT PARCEL #:08-07-212-030

PO PARCEL BY LOT 771 IN ROLLING MEADONS TOTT NO. 4, BEING A SUBDIVISION OF PART OF THAT SOUTH HALF OF SECTION 25, AND PART OF THE NORTH BALF OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, HAAROIS. PERMANENT PARCEL #:02-25-310-009

PARCEL C~

LOT 1151 IN ROLLING MEADONS UNIT 6, BEING A SUBDIVISION OF THE SOUTH HALF OF SECTION 25 AND THE FARE HALF OF THE FAST TALE OF THE SOUTHFAST QUARTER OF SECTION 26, ALL IN TORNSHIP 42 NORTH, RANGE TO EAST OF THE THIRD PRINCIPAL MIRIDIAN, ACCORDING TO THE PLAT THER OF RECORDED JAMUARY 14. SPA'S OFFICE 1955 AS DOCUMENT 16114154, IN COOK COUNTY, ILLINO?

PERMANENT PARCEL # 02-26-416-023

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B. 805.00