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CITYSCAPE MORTGAGE CORP. 565 TAXTER ROAD ELMSFORD, NY 10523-2300

. DEPT-01 RECORDING

\$23.50

T00008 TRAN 3046 09/14/95 10:54:00

#7272 ₹ JB *-95-616869

ASSIGNMENT OF MORTGAGE

COOK COUNTY RECORDER

JAMES MALONE & BETTY MALO		·		to dated
MARCH 29, 1995 in Volume	and recorded or	registered as Documen in the Office of the	Number 95226396 Recorder of Deeds or Re	eister of
Titles of COOK			ideration paid, assigns the	
Mortgage and the note secured mere			T NATIONAL BAN	K OF BOSTON
15 Westminster ST.	oridence, RI	02903		*
SEE EXHIBIT "A" ATTACHE	HERETO NID MAI	DE A PART HEREOF.		
	0/			. (0
THE WEST 25 FEET OF LOT 7 THE NORTHEAST 1/4 OF SECT PRINCIPAL MERIDIAN, IN CO	ON 8, TOWNSHIP	39 NORTH, RANGE	13, EAST OF THE TH	1/2 OF IRD
TAX ID #: 16-08-210-020	`			,
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	CITYSCAPE M	ORTGAGE CORP.		
ATTEST: *	•	By:		
		Name: ROBERT CRO Title: PRESIDENT	SSER	
1 (1 , 01)		11136: 11125.00.11	0250	
(Aug / CA		!	23	
Secretary(Seal)		ý	•	

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CORPORATE ACKNOWLEDGEMENT

STATE OF	NEW TOTK)				
	10	:ss.				
COUNTY OF	WESTCHESTER)				
		<i>(</i>) .				
		$O_{\mathcal{X}}$				
I, LISA	J. FILIPPI	, a siotary public	, do hereby verify	that ROBERT G		
	obethe PRES				rtgage Corp., a N	lew York
corporation, an	d CHERYL P.	CARL, personally k	nown to me to be t	he <u>SECRETARY</u>		of
		known to me to be the			cribed to the fore,	going
instrument, app	peared before me	this day in person and	treverally acknow			
PRESII	DENT	indSECRETARY			and delivered the	
instrument as		and SECRE	the same and the s	of said corporation,		orporate
		ixed thereto, pursuan				
corporation as	their free and volu	untary act, and as the	free and voluntary	act of said corporal	tion, for the uses	and
purposes therei	n set forth.		*//	×,		
		∞th.	Manale	00-		
GIVEN under	my hand and seal	this 29 th day of _	Maich, 1	990		
		•			2	
			Kisa	- (lestas	<u> Leer</u>	(Seal)
			' ξ	1/4/	, ' Nou	ary Public
	ren.	DULDU 0 1006			0	
My Commissio	n Expires FEB	RUARY 8, 1996		IA J. FILIPPI		
				iLiC, State of New York o. 4906520	· (),,	
			Qualified	in Queens County	///:	
			Commission Exp	pines FEb. 8, 199 (c	,	
					Ó	

Record And Return To: Bank Of Boston P.O. Box 92 Providence, RI 02901 Attention: Michelle Clark

Name: DAWN SHEARER
Address: CITYSCAPE MORTGAGE CORP.

565 TAXTER ROAD, ELMSFORD, NEW YORK 10523

ILLINOIS - INVESTOR ASSIGNMENT ILCSA2 - 03011995

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