

95616894

UNOFFICIAL COPY

RELEASE DEED :

MAIL TO:

Stitt, Klein, Daday & Aretos
121 S Wilkie Rd Ste 500
Arlington Heights, IL 60005

NAME & ADDRESS OF PREPARER:

Denise Pater
811 E 10th St
Sioux Falls, SD 57103

DEPT-01 RECORDING \$25.50
7:0008 TRAN 3052 09/14/95 11:08:00
#7297 # JB *--95-616894
COOK COUNTY RECORDER

RECORDER'S STAMP

Know all Men by These Presents, That

NOVUS Financial Corporation F/K/A Sears Consumer Financial Corporation of Delaware
of the County of _____ and State of Delaware for and in consideration of one dollar,
and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, and quit-claim unto DIANNA L. LEWAND and JOHN RICHARD LEWAND, WIFE AND HUSBAND
8338 KIMBALL, SKOKIE, IL 60076

of the County of _____ and State of Delaware all right, title, interest, claim, or
demand, whatsoever _____ may have acquired in, through or by a certain Junior Mortgage, bearing
date that 19th day of May A. D. 19 94, and recorded in the Recorder's
Office of COOK County, in the State of Illinois, as Book N/A Page N/A
Document No. 94-462275 to the premises therein described, situated in
the County of COOK, State of Illinois, as follows to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

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(NOTE: If additional space is required for legal, attach on separate 8-1/2" x 11" sheet.)
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Index Number(s) 10-23-403-055
Property Address: 8338 KIMBALL, SKOKIE, IL 60076
WITNESS _____ hand _____ and seal _____ this 16th day of August 19 95
NOVUS Financial Corporation F/K/A Sears Consumer Financial Corporation of Delaware

(Seal)

[Signature]
D. S. Richards, Asst. Secretary

[Signature]
R. L. DeGruccio, Asst. Vice President

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

25/9

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STATE OF South Dakota)
County of Minnehaha)

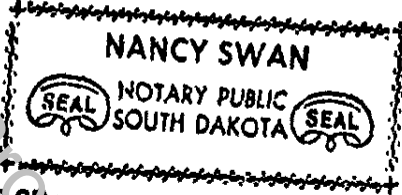
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

R. L. DeGruccio and D. S. Richards

personally known to me to be the same person s whose name are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledge that Asst. Vice Pres. and Asst. Secretary signed, sealed and delivered the said instrument as the free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 11th day of August, 1995.

(Seal)



Nancy Swan

Notary Public

My Commission Expires February 14, 2002

My commission expires on _____, 19____.

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

** This conveyance must contain the name and address of the person preparing the instrument.

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TO

FROM

RELEASE DEED

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PARCEL 1: THE EAST 46.20 FEET (AS MEASURED ON THE SOUTH LINE; THE WEST LINE BEING AT RIGHT ANGLES TO THE SOUTH LINE) OF THE FOLLOWING DESCRIBED PROPERTY: LOT 9 AND THE NORTH 15.0 FEET (AS MEASURED ON THE EAST LINE) OF LOT 10, IN BLOCK 1 IN TORREY'S ADDITION TO SOUTH EVANSTON, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 30.0 FEET (AS MEASURED ON THE NORTH LINE AND THE SOUTH LINE) OF THE SOUTH 1/2 OF THE FOLLOWING DESCRIBED PROPERTY: LOT 9 AND THE NORTH 15 FEET (AS MEASURED ON THE EAST LINE) OF LOT 10, IN BLOCK 1, IN TORREY'S ADDITION TO SOUTH EVANSTON, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

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Property of Cook County Clerk's Office