SATISFACTION OF MORTGAGE

Loan No. 405561-6 Name Josephine F Swikowski DEPT-01 RECORDING \$25.50
T40014 TRAN 7513 09/14/95 10:24:00
+5649 \$ JW \*-95-616145

COOK COUNTY RECORDER

After Recording Mail to JOSEPHINE F. SWIKOWSKI 6241 W. ADDISON STREET CHICAGO, IL 60634

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JOSEPHINE F. SWIKOWSKI, A WIDOW

as Mortgagor, and recorded on 7-9-87 as document number 87378263 in the Recorder's Office of COOK County, and assigned to LaSallo Talman Home Mortgage Corporation by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

75-03023

Legal description enclosed herewith

Commonly known as 6241 W Addison St. Chicago IL 60634

PIN Number 13203010030000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated July 28, 1995

95616145

LaSalle, Talman Home Mortgage Corporation

RE202 006 G14

Lawyers Title Insurance Corporation

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-8454 JAN 95

Property of Coot County Clert's Office

SATISFACTION OF MORTGAGE

LOAN NUMBER: 405561-6 MORTGAGOR: SWIKOWSKI

LOT 4 (EXCEPT THE EAST 50 FEET AND EXCEPT THE WEST 37 FEET THEREOF) IN BLOCK 1 IN OLIVER L. WATSON'S ADDISON AVENUE ADDITION TO CHICAGO BEING A SIJECTVISION OF THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 303 FEET OF THE NORTH 157.9 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

004

Lawyers Title Insurance Corporation

MAIL TO:

9561.6145

J. Swi Kowski, 6241 th Addison St. Phicago, Al 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-8484 JAN 95

Property of Coof County Clark's Office

SATISFACTION OF MORTGAGE

Loan Number 405561-6 Name Josephine F Swikowski

STATE OF ILLINOIS COUNTY OF COOK

SS.

The undersigned, a Notary Public in and for the County and State aforesail, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Talman Home Mortgage Corroration, and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal July 28, 1995

Notary Public

"OFFICIAL YEAL"

Notary Public State of Illinois
My Dummission Expires March 30, 1996

PREPARED BY.

Carol D. Miller

LaSalle Talmar Home Mortgage Corporation

4242 N. Harlen Avenue

Norridge, Illinois 60634

RE200 003 G14

9563.61.35

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9454 JAN 05

Property of Coot County Clark's Office