

UNOFFICIAL COPY

RELEASE DEED

ILLINOIS STATUTORY

95617771

LOAN NO.60-A

MAIL TO:

KEVIN G. KATSIK, ESQ.
7346 WEST MADISON STREET
FOREST PARK, ILLINOIS 60130

95 SEP 11 10:06:32

COOK COUNTY
RECORDER

RECORDING 25.00
MAIL 0.50
95617771

JESSE WHITE
ROLLING MEADOWS

RECORDER'S STAMP

NAME & ADDRESS OF TAXPAYER

LOIS B. ALBANESE
7844 N. CENTRAL AVENUE
MORTON GROVE, ILL 60053

85668052

Know All Men by These Presents, That NILES TOWNSHIP SCHOOLS CREDIT UNION, an Illinois Corp., of the County of COOK State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, convey, release and quit-claim unto LOIS BERNICE ALBANESE, a Widow not since remarried,

of the County of COOK State of ILLINOIS all right, title, interest, claim or demand whatsoever she may have acquired in, through or by certain MORTGAGE/NOTE bearing date the 28TH day of SEPTEMBER A.D., 19 93, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 93-837411 to the premises therein described, together with all the appurtenances and privileges thereunto belonging or appertaining, situated in the County of COOK State of Illinois, as follows to wit:

SEE RIDER ATTACHED HERETO AND MADE A PART HEREOF

NOTE: If additional space is required for legal - attach on separate 5-1/2" x 11 sheet, with a minimum of 1/2" clear margin on all sides.

Permanent Index Number(s): 10-29-208-026-0000, VOL. 126

Property Address: 7844 NORTH CENTRAL AVENUE, MORTON GROVE, ILL 60053

Dated this 14TH day of AUGUST 19 95

(Seal) NILES TOWNSHIP SCHOOLS CREDIT UNION (Seal)
an Illinois Corporation

(Seal) BY: Mary Ann E. Posiari (Seal)
MARY ANN E. POSIARI, President

For the protection of the owner, this release shall be filed with the County Recorder in whose office the Mortgage or Deed of Trust was filed.

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

COMPLIMENTS OF Chicago Title Insurance Company

CTIC Form No. 1166

95617771

25.50

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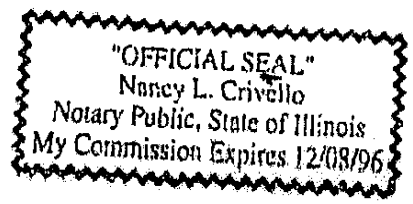
STATE OF ILLINOIS)
County of COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT NILES TOWNSHIP SCHOOLS CREDIT UNION, an Illinois Corporation by its President personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the instrument as her free and voluntary act, for the uses and purposes therein set forth.

Gives under my hand and notarial seal, this 14TH day of AUGUST, 1995

My commission expires on 12-8, 1996, Nancy L. Crivello, Notary Public

IMPRESS SEAL HERE



95617771

NAME and ADDRESS OF PREPARER:
KEVIN G. KATZIS, ESQ.
7346 WEST MADISON STREET
FOREST PARK, ILLINOIS 60130

EXEMPT UNDER PROVISIONS OF PARAGRAPH SECTION 4.
REAL ESTATE TRANSFER ACT
DATE:

Signature of Buyer, Seller or Representative

This conveyance must contain the name and address of the Grantor for tax billing purposes: (55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (55 ILCS 5/3-5023).

RELEASE DEED
ILLINOIS STATUTORY

FROM

NILES TOWNSHIP SCHOOLS CREDIT UNION, an Illinois Corporation

TO

LOIS BERNICE ALBANESE

UNOFFICIAL COPY

RIDER

LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED PARCELS TAKEN AS A SINGLE TRACT:

PARCEL 1:

THAT PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (ALSO KNOWN AS LOT 4 IN ASSESSOR'S DIVISION OF THE NORTH EAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 1 ROD THEREOF AND EASTERLY OF THE A LINE WHICH RUNS FROM A POINT OF THE SOUTH LINE OF AFORESAID NORTH 1 ROD OF LOT 4, 123.6 FEET WEST OF THE EAST LINE THEREOF TO A POINT ON THE EAST LINE OF LOT 4 BEING THE EAST LINE OF AFORESAID SECTION 29, 294.4 FEET SOUTH OF THE SOUTH LINE OF THE NORTH 1 ROD THEREOF, IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 2:

THE SOUTH 1 ROD OF THE NORTH 41 RODS EAST OF CENTER OF HART'S ROAD OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID PREMISES LYING WEST OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID SOUTH 1 ROD SOUTH POINT BEING 130.4 FEET WEST OF THE NORTH EAST QUARTER OF SAID SOUTH 1 ROD AND EXTENDED IN THE SOUTHEASTERLY DIRECTION TO A POINT ON THE SOUTH LINE OF SAID SOUTH 1 ROD SAID POINT BEING 123.6 FEET WEST OF THE SOUTH EAST CORNER OF SAID SOUTH 1 ROD AND ALSO EXCEPT STREETS AND HIGHWAYS, (EXCEPT THE NORTH 60 FEET OF THE AFORESAID TRACT OF LAND), IN COOK COUNTY, ILLINOIS.

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PERMANENT TAX INDEX NUMBER: 10-29-208-026-0000, VOL. 126

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