Partial Release #50016-24 95617333 FORM NO. 835 RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher not the seller of this form makes any warranty with respect thereo, including any warranty of merchantability or littless for a particular THE PRO-FOR \$63,00 SEPT-01 RECORDING TECTION OF 140012 TRAN 8425 09/14/95 11:07:00 \$767 \$ 06 **-95-617333 OWNER, THIS COOK COUNTY RECORDER RECORDER S OR THE REGISTRAR OF TITLES IN WHOSE OF-ICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That the Parkway Bank & Trust Co. ____, for and in consideration of the payment of the indebtedness secured by the Construction Mtg. & laggin. Of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one collar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Parkway Bank & Trust Co. U/T/A 10344 (NAME AND ADDRESS) Dated June 9, 1994 Whos Address is 4800 N. Harlem Harwood Hts., Il. heirs, legal representatives condiscriment of hearight, little, interest, claim or demand whatsoever it may have acquired in, through or by a certain Assignment of Remeasing date the 28 thy of October 19 and recorded in the Recorder's Office of Cook County, in the State of 111 inois , as document No. See Below _ of records, on page _ ___, State of ______Tllinois to the premise therein described, situated in the County of____ Office 94969540,94969541,92589444,92589445,92028484,92828485,93876921, follows, to wit: 93876922,94730467,94730468 SEE LEGAL ATTACHED together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-02-203-017 Permanent Real Estate Index Number(s):_ Address(es) of premises: 702,704,706,708,710,&712 Whispering Court Blg #11 Palatine, 22nd day of May , 19 95. and _____ and scal _ Vice President Sandra Auriemma Diamond Wageres 4800 N. Harlem Marianne Waglach Viceerresiden This instrument was prepared by _______ II. 606565 BOX_333-C

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RELEASE DEED By Corporation ADDRESS OF PROPERTY: 2

BANKCOFINS, INC. MAIL TO:

UNOFFICIAL COPY

UNIT 11-A IN WHISPERING OAKS CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TWONSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 12, 1993 , 1993 AS DOCUMENT 93187367 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON BLEMENTS.

PARCEL 2:

ARATTI.

OF COOK COUNTY CLOTH'S OFFICE EASEMENT FOR INCRESS AND EGRESS OVER THE COMMON AREARS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DATIARATION OF CONDOMINIUM AFORSAID.

UNOFFICIAL COPY

Aroperty of Cook County Clerk's Office

Mail to Bongi 651 First Bank Dr Julatine, Il 60067