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DEPT-01 RECORDING \$25.00  
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42136 4 C 5 \*-95-617389  
COOK COUNTY RECORDER

① H10633W

(Above space for Recorder's use)

25.00

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THIS INSTRUMENT PREPARED BY: ) John T. Huntington  
) Keck, Mahin & Cate  
) Suite 1000  
) One Mid America Plaza  
MAIL THIS INSTRUMENT TO: ) Oakbrook Terrace, IL 60181

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ASSIGNMENT OF

REAL ESTATE MORTGAGE

Dated as of September 1, 1995

FOR VALUE RECEIVED, the undersigned NBD BANK, an Illinois banking corporation f/k/a NBD Woodfield Bank, having an address at 600 N. Meacham Road, Schaumburg, Illinois 60196 (hereinafter "Assignor"), hereby sells, assigns and transfers unto NORTHERN TRUST BANK/DU PAGE, an Illinois banking corporation, having an address at One Oakbrook Terrace, Oakbrook Terrace, Illinois 60181 (hereinafter "Assignee"), that certain Mortgage (hereinafter "Mortgage") dated April 3, 1991, executed by DENNIS R. MALLACE and LINDA BERTELSEN MALLACE (a/k/a Linda B. Mallace), married to each other, whose address is 2618 Orrington Avenue, Evanston, Illinois 60201 (hereinafter "Mortgagor"), given to secure payment of a Note (together with such Notes representing refinancings thereof, hereinafter the "Note") in the original principal sum of FIFTY THOUSAND AND NO/100S DOLLARS (\$50,000.00), which Mortgage was recorded in the office of the Recorder of Deeds of Cook County, Illinois on April 18, 1991, as Document No. 91179952, conveying the following described premises (hereinafter the "Mortgage Premises"), to wit:

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BOX 333-CTI

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The North Half (1/2) of Lot Five (5) in Block Three (3) in Nate and Phelp's addition to Evanston, in George Smith's Subdivision of the South part of Quilmette Reservation in Section 35, Township 42 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

Permanent Tax No.: 05-35-409-033-0000

Commonly known as: 2618 Orrington Avenue  
Evanston, Illinois 60201

together with the Note and obligations described in said Mortgage, and the moneys due and to become due thereon with interest (collectively hereinafter the "Indebtedness").

TO HAVE AND TO HOLD the same unto Assignee and its successors, legal representatives and assigns, and the holders of the Note thereby secured, forever.

Assignor covenants that there is now owing upon such Mortgage, without offset or defense of any kind, the principal sum of THIRTY-FIVE THOUSAND ONE HUNDRED EIGHTEEN AND 71/100S DOLLARS (\$35,118.71), which amount includes interest through September 1, 1995, at the rate of ONE-HALF PER CENT (0.5%) in excess of the rate announced from time to time by the Assignor as its "prime" rate, which rate may not be the lowest rate charged by the Assignor to any of its customers.

Except as set forth above, this assignment is executed and delivered without recourse to Assignor and without any warranty or representation of any nature or kind, either express or implied, as to any matter or thing, and Assignee, its successors, legal representatives and assigns shall not make any claim against Assignor with respect to any matter whatsoever arising out of this assignment.

IN WITNESS WHEREOF Assignor has caused this assignment to be executed by its duly authorized officer and its corporate seal to be affixed, all as of this 1st day of September, 1995.

NBD BANK, an Illinois banking corporation

By: [Signature]  
Name: JONATHAN N KINGSEPP  
Title: COMMERCIAL LOAN OFFICER

(SEAL)

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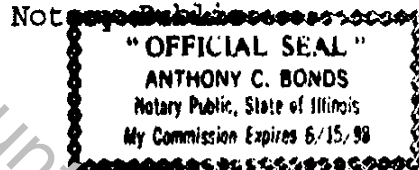
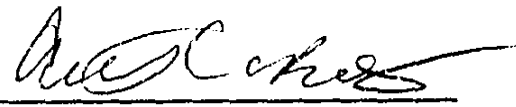
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STATE OF ILLINOIS )  
 ) SS  
COUNTY OF )

I, Anthony C. Bonds, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Jonathan Kingsopp, personally known to me to be the Commercial Loan Officer of NBD BANK, an Illinois banking corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such officer he/she signed and delivered the said instrument as such officer of the corporation and caused the corporate seal of the corporation to be affixed thereto, pursuant to authority given by the Board of Directors of the corporation, as his/her free and voluntary act and as the free and voluntary act of the corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this Sept 1 day of Sept, 1995.

My commission expires:  
6/15/98



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THIS INSTRUMENT PREPARED BY: ) John T. Huntington  
 ) Keck, Mahin & Cate  
 ) Suite 1000  
AFTER RECORDING, ) One Mid America Plaza  
MAIL THIS DOCUMENT TO: ) Oakbrook Terrace, IL 60181

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