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T#0004 TRAN 3645 09/14/95 13:16:00
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COOK COUNTY RECORDER

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Property of
Cook County Clerk

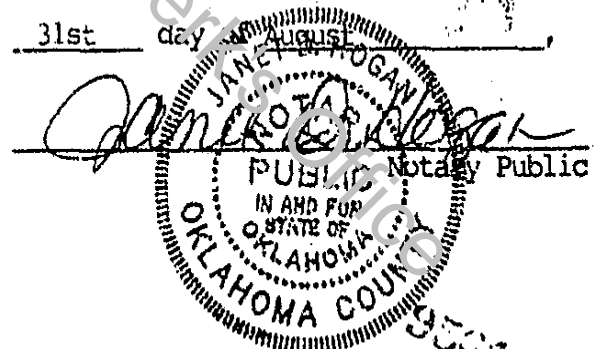
STATE OF OKLAHOMA)
COUNTY OF OKLAHOMA)

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That
Kathy Wright

personally known to me to be the Vice President of the corporation whose name is American Mortgage and Investment Company and Jan R. Gotcher

personally known to me to be the Assistant Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary they signed and delivered the said instrument of writing as Vice President and as Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 31st day AUGUST 1995.



My Commission Expires: FEB 10 1996

This instrument prepared by:

Return this document to:

Name American Mortgage & Investment Co.
Address P.O. Box 25140
Okla. City, Okla. 73125

Name American Mortgage & Investment Co.
Address P.O. Box 25140
Okla. City, Okla. 73125

Rodnick 6216041

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RELEASE OF MORTGAGE
OR TRUST DEED
(By Corporation)

KNOW ALL MEN BY THESE
PRESENTS, THAT

American Mortgage and
Investment Company

a corporation organized and
existing under and by virtue
of the Laws of the State of
Oklahoma, having its
principal office at
2000 Classen Center, Ste.
222 East, Oklahoma City,
Oklahoma, 73105, and being the
party secured in and by a certain
mortgage or trust deed

executed by Michael L. Rodnick & Michelle H. Rodnick, husband and wife
and dated the 29th day of September, 1993, and recorded in the office of
the County Recorder of the County of Cook in the State of
Illinois in Book of Mortgages, Page , or Micro Film Number
93799640, does hereby acknowledge that it has received full payment and
satisfaction of all the money secured thereby, and in consideration thereof does hereby
forever release and discharge the same and does hereby quit claim and convey all right
and interest in and to the premises therein described or conveyed and any right, title,
interest, claim or demand it may have acquired thereunder or thereby.

Lot 43 in Silver Lake Gardens Unit Number 2, Being a subdivision of part of the
North 1/2 of Section 13, Township 36 North, Range 12, East of the Third
Principal Meridian, in Cook County, Illinois

P.I.N. 27-13-110-015

IN TESTIMONY WHEREOF, the said American Mortgage and Investment Company hath hereunto
caused these presents to be signed by its Vice President, and attested by its
Assistant Secretary, and the corporate seal to be hereto affixed this 31st day
of August, 1995.

BY Kathy Wright
Kathy Wright Vice President

ATTEST: Jan R. Gotcher
Asst. Secretary
Jan R. Gotcher

95513705

23.50
J.R.

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