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95618823

RECORDING REQUESTED BY :
STANDARD TRUST DEED SERVICE COMPANY
P.O. BOX 5070
CONCORD, CA 94524-0070
(510) 603-1000

AND WHEN RECORDED MAIL TO:
GMAC MORTGAGE CORPORATION
C/O STANDARD TRUST DEED SERVICE CO.
2600 STANWELL DR., #200
CONCORD, CA. 94520

1ST LOAN #: 329262
2ND LOAN #: 0302542824
INVESTOR #: 624
POOL #:

DEPT-01 RECORDING \$23.50
110008 TRAN 3064 09/14/95 13:52:00
#7392 JB *--95-618823
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDERS USE

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned MORTGAGE SERVICE AMERICA CO. AS SUCCESSOR BY MERGER TO FIRST CALIFORNIA MORTGAGE CO. a corporation organized and existing under the laws of the State of Nevada, and duly authorized to transact business in the States of Alabama, Florida, Georgia, Maryland, Mississippi, North Carolina, and South Carolina, does hereby grant, sell, assign, transfer and set over, unto GMAC MORTGAGE CORPORATION OF PA., A PENNSYLVANIA CORPORATION having an office located at 3451 HAMMOND AVENUE WATERLOO, IOWA 50702 all of its rights, title and interest in and to that certain Mortgage dated 04/25/1994 in principal sum of \$85,000.00 and executed by JUDITH C. MATELSKI, AN UNMARRIED WOMAN recorded on the 28th day of April, 1994 in Official Records Book, Page, Instrument Number 94-381714, in the County Recorder's office of COOK County, State of Illinois describing land therein as:

Legal description attached hereto and made a part hereof.
Tax ID Number: 03-28-204-035-1226

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, all rights accrued or to accrue under said Mortgage / Deed of Trust
DATED: June 15, 1995

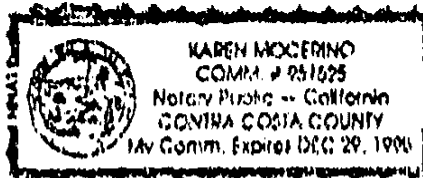
MORTGAGE SERVICE AMERICA CO. AS SUCCESSOR BY MERGER TO
FIRST CALIFORNIA MORTGAGE CO.

By: [Signature]
KATHY GILLETTE
ASST. VICE PRESIDENT

STATE OF CALIFORNIA
CONTRA COSTA County ss:

On this 15th day of June, 1995 before me, KAREN MOCERINO personally appeared, KATHY GILLETTE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Signature [Signature]
KAREN MOCERINO
NOTARY PUBLIC



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First Loan Number : 329262
Second Loan Number: 0302542824

LEGAL DESCRIPTION

UNIT 1-17-13-L-R IN OLD ORCHARD COUNTRY CLUB VILLAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF LOT 1 IN OLD ORCHARD COUNTRY CLUB SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 27 AND PART OF THE EAST 1/2 NORTH EAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89159830 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1400 PLUM COURT UNIT A, MOUNT PROSPECT, ILLINOIS 60056

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