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1621100233
62110023 842720
12-031-0000 EP

Record and Return to:
CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, 343 THORNHALL ST., EDISON, NJ 08837
ATTENTION: DOCUMENT CONTROL DEPARTMENT

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, a New Jersey Corporation
whose office is 343 THORNHALL ST., EDISON, NJ 08837 (assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, bearing the date of 22ND day of May 1995, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

BANK UNITED OF TEXAS, FSB (assignee)
3800 BUFFALO SPEEDWAY HOUSTON, TX 77098

Said mortgage is recorded on 08/01/95
in the State of ILLINOIS, COOK COUNTY

DOCUMENT 95 352678

DEPT-01 RECORDING	\$23.50
120008 TRAM 3074 09/14/95 14330300	
07502 J.I.E. 11-255-4 1.532 1.00	
COOK COUNTY RECORDER	
DEPT-10 PENALTY	\$20.00

ORIGINAL MORTGAGOR(s) BRAVO ABEL
BRAVO ROMELIA
BRAVO JESUS
BRAVO RAMIRO

ORIGINAL MORT. AMT: \$138,037 PARCEL ID# 19-15-215-035

PROPERTY ADDRESS: 4017 WEST 58TH PLACE, CHICAGO, IL 60629


LEGAL DESCRIPTION: SEE ATTACHED

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: 06/26/95 CHEMICAL RESIDENTIAL MORTGAGE CORPORATION,

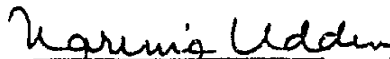
By: 
LAURA KREUSCH, ASSISTANT SECRETARY

By: 
CHERYL TARPLEY, ASSISTANT VICE PRESIDENT

By: 
CHERYL IZERSKI, WITNESS

95618910

New Jersey, County of Middlesex
On 06/26/95, before me, the undersigned, a Notary Public for said County and State, personally appeared LAURA KREUSCH AND CHERYL TARPLEY personally known to me to be the persons that executed the foregoing instrument, and acknowledged that they are ASSISTANT SECRETARY AND ASSISTANT VICE PRESIDENT respectively of CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, made by virtue of a Resolution of its Board of Directors.


Notary: NARIMA UDDIN New Jersey, County of Middlesex
My Commission Expires 06/18/96

Prepared by:
MARIA MOFFETT, Chemical Residential Mortgage Corporation
343 Thornhall St., Edison, NJ 08837

2350
20
43.50

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98610010

LOT 1 IN BRUNO SHUKIS' SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 174 FEET THEREOF) OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER 19-15-215-035

Bravo
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