

# UNOFFICIAL COPY

95618144

DEPT-01 RECORDING \$23.50  
 T#0014 TRAN 7513 09/14/95 11:21:00  
 #6805 JW \*-95-618144  
 COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE DEED

KNOW ALL MEN BY THESE PRESENTS, that FIVE AVCO FINANCIAL SERVICES, INC. for and in consideration of the payment of the indebtedness secured by the MORTGAGE DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIMS unto Young S. Park and Kyung N. Park, his wife, in joint tenancy, (his) (her) (their) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 4th day of May, 19 94, and recorded in the Recorder's Office of Cook County in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 94414062, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 22 AND 23 IN NORTHSIDE REALTY COMPANY'S HOWARD STREET  
 SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 28,  
 TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL  
 MERIDIAN, IN COOK COUNTY, ILLINOIS.

*95-01565*

P.I.N. 10-28-400-030  
 10-28-400-031

Lawyers Title Insurance Corporation

95618144

*23 50*  
*[Signature]*

together with all the appurtenances and privileges thereunto belonging or appertaining.  
**THIS RELEASE OF MORTGAGE DEED CONSISTS OF TWO PAGES.**

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IN TESTIMONY WHEREOF, the said FIVE AVCO FINANCIAL SERVICES, INC. has caused these present to be signed by its Assistant Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed on June 6, 1995.

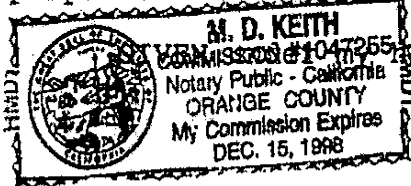
FIVE AVCO FINANCIAL SERVICES, INC.

By Laila B. Soares  
Laila B. Soares, Asst. Vice President

Attest: Marilyn L. Havens  
Marilyn L. Havens, Assistant Secretary

STATE OF CALIFORNIA )  
                                  ) SS.  
COUNTY OF ORANGE )

I, M. D. Keith, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that, Laila B. Soares personally known to me to be the Assistant Vice President of FIVE AVCO FINANCIAL SERVICES, INC., an Illinois corporation, and Marilyn L. Havens, personally known to me to be an Assistant Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument as Assistant Vice President and Assistant Secretary of said Corporation, and caused the corporate seal of the Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.



M. D. Keith  
Notary Public

95018114

<input type="checkbox"/> MAIL TO: <b>MAIL TO:</b> <u>Y. Park</u> <u>5132 W. Jerome</u> <u>Skokie, IL 60076</u>	<input type="checkbox"/> PLACE IN RECORDER'S OFFICE BOX NUMBER: _____	FOR RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE:  <u>5132 W. Jerome</u>  <u>Skokie, IL 60076</u>

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS RELEASE OF MORTGAGE DEED CONSISTS OF TWO PAGES.