

UNOFFICIAL COPY

95618151



RELEASE DEED

DEPT-01 RECORDING \$23.50
 T#0014 TRAN 7513 09/14/95 11:22:00
 #6812 + JW *-95-618151
 COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS: That EMPIRE OF AMERICA REALTY CREDIT CORP. does hereby acknowledge that the indebtedness secured by a certain Mortgage made by Alireza Ajiloh & Fatemeh Hashmian to Empire of America Realty Credit Corp, dated September 12, 1990 and recorded on 09/19/90 and recorded among the Land Records of Cook County, Illinois in Instrument No. 90456993, has been fully paid and discharged, that EMPIRE OF AMERICA REALTY CREDIT CORP. was at the time of satisfaction, the holder of the Mortgage Note and that the lien of the Mortgage is hereby released.

IN WITNESS WHEREOF, the holder of said Mortgage Note has caused this instrument to be executed in its behalf by its agent this June 19, 1995 A.D.

** SEE ATTACHED LEGAL DESCRIPTION **
 TAX ID NO. 16-24-225-042

95-02141

EMPIRE OF AMERICA REALTY CREDIT CORP.

By Christopher J. Bossman
 Christopher J. Bossman/Vice President



STATE OF NEW YORK)
) SS.
 COUNTY OF ERIE)

I hereby certify, that on June 19, 1995, before me personally appeared CHRISTOPHER J. BOSSMAN, (who acknowledged him/herself to be the VICE PRESIDENT of EMPIRE OF AMERICA REALTY CREDIT CORP.) the holder of the Mortgage Note referred to above and that he/she executed the foregoing Release Deed for the purpose therein contained (by signing the name of EMPIRE OF AMERICA REALTY CREDIT CORP. as its agent) and that the facts set forth therein are true.

Margaret A. Lawson
 Notary Public

RE: 1548 S Washtenaw
 Chicago IL 60603
 LOAN NUMBER: 402014-5

MARGARET A. LAWSON
 Notary Public, State of New York
 Qualified in Erie County
 My Commission Expires July 11, 1996

RECORD AND RETURN TO:
 Lawyers Title Ins. Corp
 10 S Dearborn #3250
 Chicago, IL 60603
 95-02141

95618151

Handwritten initials/signature

Prepared By: Nicky A. Wilds
 Sr. Payoff Servicer

DC209 009



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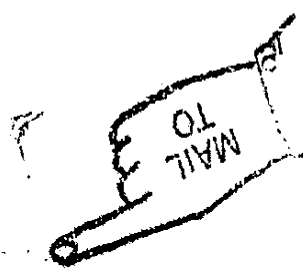
LOT 7 IN CARSON'S SUBDIVISION OF LOTS 16, 17 AND 18 IN COOK AND ANDERSON'S SUBDIVISION OF THE NORTH EAST QUARTER (1/4) OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 16-24-225-042-0000

Property of Cook County Clerk's Office
Lawyers Title Insurance Corporation

35018101

MAIL TO:



*Dr. Ajideh
1548 S. Washburn
Chicago, IL 60603*