

UNOFFICIAL COPY

Prepared By:

JO FABIAN
600 NORTH FIRST BANK DRIVE
PALATINE, ILLINOIS 60067



95618208

and When Recorded Mail To

FIRST RESIDENTIAL MORTGAGE, L.P.
600 NORTH FIRST BANK DRIVE
PALATINE
ILLINOIS 60067

.R DEPT-01 RECORDING \$23.50
. T#0014 TRAN 7514 09/14/95 11:48:00
. #4276 # JW *-95-618208
. COOK COUNTY RECORDER
. DEPT-01 RECORDING 09/14/95 11:48:00
. #4276 # JW *-95-618208
. COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE-SUITE 1000
MINNEAPOLIS, MINNESOTA 55402

95618207

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 12, 1995
executed by STEVEN VANDERCAR AND
LAURA M. VANDERCAR HUSBAND AND WIFE
to FIRST RESIDENTIAL MORTGAGE, L.P.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 600 NORTH FIRST BANK DRIVE
PALATINE, ILLINOIS 60067

and recorded in Book/Volume No.

No. COOK County Records, State of ILLINOIS, as Document described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 4424 EUCLID AVENUE-UNIT 1D, ROLLING MEADOWS, ILLINOIS 60008

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST RESIDENTIAL MORTGAGE, L.P.
FIRST RESIDENTIAL MORTGAGE, L.P. GENERAL PARTNER

On SEPTEMBER 12, 1995 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
ROBERT C. MOOS
known to me to be the EXECUTIVE VICE PRESIDENT
and CHRISTINE CANTOR
known to me to be OPERATIONS MANAGER
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: ROBERT C. MOOS
Its: EXECUTIVE VICE PRESIDENT

By: CHRISTINE CANTOR
Its: OPERATIONS MANAGER

Witness:

Notary Public _____
COOK County,

My Commission Expires 6-24-96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

95618208

83 50/10

TICOR TITLE INSURANCE
8317788

UNOFFICIAL COPY

DPS 049

02-26-117-005

Property of Cook County

NONEXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS AND EGRESS AS DEFINED
CREATED AND LIMITED IN SECTION 3.2 OF THAT CERTAIN DECLARATION OF COVENANTS,
CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR KINGS WALK MASTER HOMEOWNER'S
ASSOCIATION DATED APRIL 14, 1994 AND RECORDED APRIL 15, 1994 AS DOCUMENT NUMBER
94,341,471 OVER AND ACROSS LAND DESCRIBED AND DEFINED AS "COMMON AREA" THEREIN.

PARCEL 2:

PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH,
RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH
SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND
OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE KINGS WALK A
CONDOMINIUM ASSOCIATION RECORDED AS DOCUMENT NUMBER 94,533,561 TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

UNIT 4424-1D IN THE KINGS WALK A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE
FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

80251956