UNOFFICIAL COPY

PREPARED BY: DOCU-TECH, INC./J.V. FOX FOR ECON MORTGAGE SERVICES

201 E. OGDEN AVE., #108 HINSDALE, ILLINOIS 60521 6 95618238

RECORD AND RETURN TO: ECON MORTGAGE SERVICES

201 E. OGDEN AVE. #108 60521 HINSDALE, IL



DEPT-01 RECORDING

\$23.50

T\$0014 TRAN 7514 09/14/95 11:54:00

\$6905 ÷ JW ★-95-618238

COOK COUNTY RECORDER

かんし ろみうみ (Space Above This Line For Recording Data)

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to QUALITY MORTGAGE V.S.A., A WIDOW NOT SINCE REMARRIED

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 25, 1995 executed by EDITH RUIZ

to ECON MORTGAGE SERVICES

CORPORATION THE STATE OF ILLINOIS and whose organized under the laws of principal place of business is 201 EAST OGIEN AVENUE, SUITE 108, HINSDALE, ILLINOIS 60521 95597784 as Document and recorded in Book/Volume No. page(s)

COOK County Records, State of ILLINOIS described hereinafter as follows: LOT 54 IN BOWEN AND WAIT'S SUBDIVISION OF BLOCK 13 IN CANAL TRUSTEE'S

SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINO'S

COMMONLY KNOWN AS: 1909 WEST ERIE STREET CHICAGO, ILLINOIS

17-07-212-022

JUNIT CLOUT? TOGETHER with the note of notes therein described or referred to, the money due and to become the con with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Witness:

ILLINOIS STATE OF COUNTY OF DUPAGE

1, the undersigned, a Notary Public in and for the County and State aforesaid. DO HEREBY CERTIFY THAT

CONNIE J. FLEMING

personally known to me to be the duly aworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(a) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIONOR, for the uses and purposes therein set forth.

Given under my hand and	Inflicial so	nl, thia	25th , 18 95	— (ay
Notary Public DUPAGE	County.	RELIN	ofs	
My Commission Expires	01/	29/98		

AN ILLINOIS CORPORATION	
By: Comme of Elemin	٦.
Title: VICE PRESIDENT	1
By:	
Title:	

POON MODIFICACE SERVICES

"OFFICIAL SEAL" Earl F. Fleming Notary Public, State of Illinois My Commission Expires 1-29-68

This area for official notary seal

TICOR TITLE INSURANCE

UNOFFICIAL COPY

Property of Cook County Clark's Office

eleminate a legal de la companya de