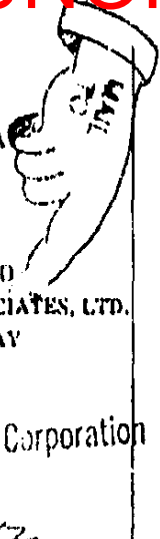


# UNOFFICIAL COPY

PREPARED BY:  
H.A. DAVIS  
444 EAST NORTHWEST HIGHWAY  
PALATINE, IL 60067



AND WHEN RECORDED MAIL TO  
PREFERRED MORTGAGE ASSOCIATES, LTD.  
444 EAST NORTHWEST HIGHWAY  
PALATINE, IL 60067

95619425

DEPT-01 RECORDING \$23.50  
T#0001 TRAN 9632 09/14/95 13:27:00  
#0276 JIM \*-95-619425  
COOK COUNTY RECORDER

Lawyers Title Insurance Corporation

95-24727 2 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
STANDARD FEDERAL BANK for savings  
4192 SOUTH ARCHER AVENUE, CHICAGO, ILLINOIS 60632

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date 09/08/95  
executed by KINGSLEY WOOD, JR., SINGLE NEVER MARRIED AND  
MARCENE R. CARD, SINGLE NEVER MARRIED  
to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under laws of THE STATE OF ILLINOIS  
and whose principal place of business is  
444 EAST NORTHWEST HIGHWAY  
PALATINE, IL 60067

95619421

and recorded in Book/Volume No.  
COOK

, page(s) \_\_\_\_\_, as Document No.  
County Records, State of ILLINOIS

described hereinafter as follows:

(SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

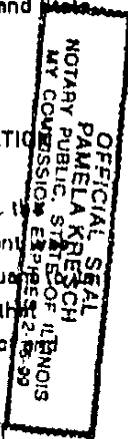
1660 N. LASALLE ST., #2712, CHICAGO IL 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

On 09/08/95 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County and State  
personally appeared CAROL M. KOCHAN  
known to me to be the VICE-PRESIDENT  
and CYNTHIA JO PALOUCZEK  
known to me to be VICE-PRESIDENT/ADMINISTRATOR  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
signed and sealed on behalf of said corporation pursuant  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledge said instrument to be the free and  
valid act and deed of said corporation.



Notary Public Pamela Kresch  
Dupage County  
My Commission Expires 2-16-99

PREFERRED MORTGAGE ASSOCIATES, LTD.

Carol M. Kochan

BY: CAROL M. KOCHAN  
ITS: VICE-PRESIDENT

Cynthia Jo Paloucek

BY: CYNTHIA JO. PALOUCZEK  
ITS: VICE-PRESIDENT/ADMINISTRATION

WITNESS: Deuse G. Salme

Bill D. Hoffman

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

95619425

73 90

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

14-33-423-048-1311

UNIT NO. 2712 IN PARKVIEW CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED  
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND  
DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT  
NUMBER 24558738, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4  
OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

95619425

RIDER - LEGAL DESCRIPTION