## UNOFFICIAL COPY619571



RELEASE DEED

DEPT-01 RECORDING T\$0014 TRAN 7525 09/14/95 14:47:00

77186 + JW \*-95-619571 COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS: That EMPIRE OF AMERICA REALTY CREDIT

CORP. does hereby acknowledge that the indebtedness secured by a certain Mortgage made by STEVEN J. BENO

to FRANKIE L. BENO, dated JANUARY 2, 1994 and recorded among the Land Records of COOK County,

Illinois in Instrument No. 94109196, has been fully paid and discharged, that EMPIRE OF AMERICA REALTY CREDIT CORP. was at the time of satisfaction, the holder of the Mortgage Note and that the lien of the Mortgage is hereby released.

IN WITNESS WHEREOF, the holder of said Mortgage Note has caused this instrument to be executed in its behalf by its agent this August 18, 1995 A.D.

\*\* SEE ATTACHED LEGAL DESCRIPTION \*\*

TAX ID NO.

06-24-202-027-1011

EMPIRE OF AMERICA REALTY PREDICTION

STATE OF NEW YORK)

SS.

COUNTY OF ERIE

I hereby certify, that on August 18, 1995, before me personally appeared Joann B Kaiser, (who acknowledged him/herse) f to be the ADM VICE PRESIDENT of EMPIRE OF AMERICA REALTY CREDIT CORV.) the holder of the Mortgage Note referred to above and that he/she executed the aforegoing Release Deed for the purpose therein contained (by signing the name of EMPIRE OF AMERICA REALTY CREDIT CORP. as its agent) and that the facts set forth therein are true.

erecty address: %809 Belle Lane

Schaumburg IL 60193 LOAN NUMBÉR: 486299-1

RECORD AND RETURN TO: GARR & DE MAERTELAERE, LTD. 50 TURNER AVE. ELK GROVE VILLAGE, IL 60007

MARGARET A. LAWSON Notary Public, State of New York Qualified in Eric County

My Commission Expires July 11, 19

ATTORNEYS' TITLE GUARANTY FUND, INC.

DC209 013

Prepared By: Amy C. Brann

Administrative Assistant

Empire Plaza, 100 Seneca Street, Buffalo, New York 14203-2933

Licensed Mortgage Banker - NYS Banking Department



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POLICY NO: 554-138467

RELATED COMMITMENT NO: P-47533

## LEGAL DESCRIPTION

UNIT 2-94-C-2809 IN TOWNE PLACE WEST CONDOMINIUM, SCHAUMBURG, ILLINOIS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

TOWN PLACE JUIT 6, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 24, TOWNSHIP 41 MOSTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OR DEEDS OF COOK COUNTY, ILLINOIS ON MAY 15, 199 AS DOCUMENT 91233253, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURVEMENT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD.

9:612071

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