

UNOFFICIAL COPY

95619625

RELEASE DEED

Mail To:

MAIL TO 928

HAK BONG IM AND HYUK YANG IM
5348 NORTH VIRGINIA
CHICAGO, IL 60625

DEPT-01 RECORDING \$23.50
140014 TRAN 7525 09/14/95 15:05:00
47244 J W *--95--619625
COOK COUNTY RECORDER

Name and Address of Preparer:

World Savings and Loan Assoc.
4101 Wiseman Boulevard
San Antonio, TX 78251-4201

Loan Number 844315-2

Recorder's Stamp

Know All Men by These Presents, that WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto HAK BONG IM AND HYUK YANG IM, HIS WIFE of the County of COOK and the State of Illinois all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date 08/18/92, and recorded in the Recorder's office of COOK County, in the State of Illinois, as DOCUMENT # 92-619505, to the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit:

SEE EXHIBIT "A", ATTACHED HERETO AND MADE A PART HEREOF

REAL ESTATE INDEX NUMBER 13 12 112 023 VOL 332

Property Address: 5348 N. VIRGINIA AVE, CHICAGO
Executed on August 21, 1995.

World Savings and Loan Association ATTORNEYS' TITLE GUARANTY FUND, INC.

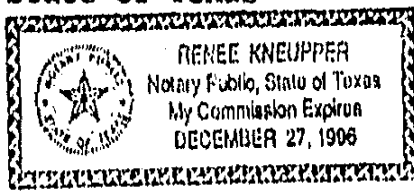
[Signature]
By Gary Becker, Sr. Vice President

State of Texas }
County of Bexar }

The foregoing instrument was acknowledged before me on August 21, 1995 by Gary Becker, Sr. Vice President, of WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, on behalf of said corporation.

[Signature]
Notary Public in and for the State of Texas

Prepared By: KAREN RIFF 08/07/95 HAK IM



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LOT 316 (EXCEPT THE SOUTHERLY FOURTEEN (14) FEET THEREOF) AND LOT 315 (EXCEPT THE NORTHERLY TWO (2) FEET THEREOF) IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NUMBER 2, BEING A SUBDIVISION OF THAT PART LYING EAST OF THE SANITARY DISTRICT RIGHT OF WAY OF THE SOUTH HALF (S1/2) OF THE NORTHWEST QUARTER (NW1/4) OF SECTION 12, TOWNSHIP 40 NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH THIRTY-THREE (33) FEET TAKEN FOR STREETS) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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