

# UNOFFICIAL COPY

95619713

**ATI TITLE COMPANY**  
One TransAm Plaza Drive, Suite 500  
Oakbrook Terrace, IL 60181  
(708) 889-2400

DEPT-01 RECORDING \$23.00  
T#6664 TRAN 9988 09/14/95 14:50:00  
#830 \$ DF # - 95 - 619713  
COOK COUNTY RECORDER

951261 1 all

STATE OF ILLINOIS  
TOWN/COUNTY COOK  
LOAN NO.: 025839838  
PAYOFF DATE: 04-28-95

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: STEPHEN E. PICOLA  
Co-Mortgagor: BRYAN E. KUNATH AND JAMES R. BROWN  
Property Address: 930 OLIVE ST., HOFFMAN ESTATES, IL 60194  
Mortgagee: SEARS MORTGAGE CORPORATION  
Date of Mortgage: 05-21-92  
Date Recorded: 06-04-92  
Book: Page:  
PIN #: 07-16-205-003  
Clerk's File #: 92-393469

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN, LOT 3 IN BLOCK 116 IN HOFFMAN ESTATES IS BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SEC. 16, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED JULY 15, 1959 AS D.C. #17598743 IN COOK COUNTY, ILLINOIS

and recorded in the records of COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on AUG. 28, 1995

PNC MORTGAGE CORP. OF AMERICA  
F/K/A SEARS MORTGAGE CORPORATION

*[Signature]*  
Witness

*[Signature]*  
Sherry Rice  
Officer

*[Signature]*  
Witness



RECORDING BOX 156



*[Handwritten mark]*

95619713

# UNOFFICIAL COPY

STATE OF ILLINOIS)ss  
COUNTY OF LAKE )

On this AUGUST 20, 1995, before me, the undersigned, a Notary Public in said State, personally appeared Sherry Rice personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Officer, respectively, on behalf of PNC Mortgage Corp. of America and acknowledged to me, that she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

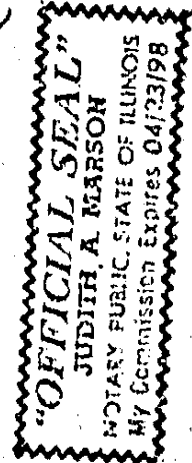
WITNESS My hand and official seal.

*Judith A. Marson*  
NOTARY PUBLIC

When recorded (reel) to:

PREPARED BY:

568 Atrium Drive  
Vernon Hills, IL 60061



95619713  
9561956

Property of Cook County Clerk's Office