95619886

C. ILGINOIS STATUTORY	
IL () MAIL TO:	
First Antonican Title	NEDT (CL PREDINTALE #9E ©
NAME & ADDRESS OF TAXPAYER:	- DEPT-01 RECURDING - \$25.5 - T\$0014 TRAN 7528 09/14/95 15127:00 - \$7324 キ よは ※…タモーる19888
THOMAS E, AND DONNA R, KOENIG 7 6080 DEL LAGO DATVE 5 SCHAUMBURG, IL, 60173	COOK COUNTY RECORDER
Know All Men by These Presents, That G.L. MOR	TOAGE CORP., 11346 S. CICERO AVE., ALSIP, IL 60658
of the County of COOK State of LL	LINOIS for and in consideration of one dollar, and for other
good and valuable consideration, the receipt of which is	s hereby acknowledged, do hereby remise, convey, release and quit-claim unto
TROMAS E. KOENIG AND DONNA R. KOENI	G, WIS WIFE
of the County of COOK State of II.	LINOIS all right, title, interest, claim or demand whatsoever
THEY may have acquired in, through or	by a certain MORTEACE bearing date the 30TH
) day of <u>APRIL</u> A.D., 19 90, and	recorded in the Recorder's Office ofCOOKCounty, in
the State of Illinois, as Documera No. 90-221830	to the premises therein described, together with all the
appurtenances and privileges thereunto belonging or ap	pertaining, situated in the County of <u>COOK</u> State of
Illinois, as follows to wit:	O _x
She ATT/	ACEED LEGAL DESCRIPTION RIDER
	95619886
Permanent Index Number(s): 07-14-403-007	
Property Address: 608 DEL LAGO DRIVE, UNI	IT 5-1-5, SCHAUMBURG, 11, 60173
Dated this 6TH day of SEPTI	MBER 19 95
19.1 a val 5 camp of all and relative transfer as upon the angle of the second	(Seal) Seamonal Instack (Seal)
(charled granted by the colour of his last grants but it. coming proteins and granted and had been by a portion appetric, and a special appetric.	(Seal) BERNARD J. STOCK, PRESIDENT (Seal) TAMES E PRANCEMER (Seal)
For the protection of the own	JAMES E. FRANKENBERGER, ASST. SECRETARY nor, this release shall be filed with the County Recorder
in whose office	the Martiage or Deed of Trust was filed.

UNUI I IUIAL UUI I
STATE OF ILLINOIS) ss. County of COOK)
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT
BERNARD J. STOCK, PRESIDENT AND JAMES E. FRANKENBERGER, ASST. SECRETARY
personally known to me to be the same person S whose name S ARE subscribed to the foregoing instrument,
appeared before me this day in person, and acknowledged that
instrument as THEIR free and voluntary act, for the uses and purposes therein set forth.
7.11.
Given artier my hand and notarial seal, this 6TH day of SEPTEMBER 19 95.
Jane / Winna
My Commission expires on APUL 9, 19 96 Notary Public
WORNELLA BEAU
"OFFICIAL STAL" Jane S. Hanna Notary Public, State of Illinois
My Commission Expires 4/2/96
IMPRESS SEAL HERE
NAME and ADDRESS OF PREPARER: G.L. MORTGAGE CORP.
NAME and ADDRESS OF PREPARER:
G.L. MORTGAGE CORP.
ALSTP. 11 60658
O_{c}
RELIE RELIE LITAGO ALSIP SCHAIL SCHAIL
RELEASE JULINOIS FR G.L. MORT III346 S. ALSIP. II CHALMBUR CHALMBUR
DONN DONN DON TO THE CORP
NATE UNITED TO SEE TO S
NUE R. KOENIG

LEGAL DESCRIPTION RIDER

UNIT 5-A-5 IN DEL LAGO VILLAS CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PARCEL OF REAL ESTATE LOCATED IN THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10 EAST OF T'Æ THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT"A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 22385436, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS ESTABLISHED AND SET FORTH IN SAID DECLARATION AND SURVEY, AND AS THEY ARE AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILL'ICOIS.

P.I.N. #: 07-14-403-007-1029

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