

Prepared By:

When Recorded Mail To:
WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE ILL. 60181
ATTN: JOYCE GRUDZIK

95527064

95619925

Loan No. 00096922-55

Commonly known as:

907 SOUTH RIDGEFIELD LANE #1-4
WHEELING, IL 60090

DEPT-01 RECORDING \$0.00
T00014 TRAN 7018 08/09/95 15:29:00
44242 \$ JW *-95-527064
DEPT-01 RECORDING \$23.50
T00014 TRAN 7012 08/09/95 15:28:00
44194 \$ JW *-95-527064
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to
RESOURCE BANCSHARES MORTGAGE GROUP, INC.
7909 PARKLANE ROAD, COLUMBIA, SC 29223
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
EFREN F. VERGARA, A SINGLE MAN

08/07/95 executed by

(Signature)

to JM MORTGAGE SERVICES, INC. and whose address is 3400 DUNDEE ROAD #150, NORTHBROOK, IL 60062
and recorded in Book/Volume No. _____, as Document No. 95527064

95527023
95527063

COOK County Records, State of ILLINOIS on real estate legally described as follows:
UNIT 1-4 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS IN COUNTRY HOMES OF RIDGEFIELD LANE CONDOMINIUM AS DELINEATED AND
DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER
86244522 AND AS AMENDED FROM TIME TO TIME IN PART OF LOT 13 IN LENKE FARMS
SUBDIVISION NUMBER ONE, A SUBDIVISION IN THE NORTH 1/2 OF THE EAST 1/2 OF
THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, LYING NORTH
OF THE NORTH LINE OF THE SOUTH 165.31 FEET THEREOF, IN TOWNSHIP 42 NORTH,
RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART FALLING IN
STREETS), IN COOK COUNTY, ILLINOIS.
P.L.N. #03-15-210-078-1004

THIS ASSIGNMENT IS BEING SENT FOR RERECORDING TO FOLLOW THE FIRST RECORDING INTERVENING
1st AMERICAN TITLE order # CA855027 ASSIGNMENT

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage. 95527064

DATED: 08/07/95

Witness: MARITZA PIECZYNSKI, ASST. SECRETARY Witness: RITA KERRICK, ASST. VICE PRESIDENT
STATE OF ILLINOIS COUNTY OF DuPage Ills.

On 08/07/95 before me, the undersigned, a Notary Public in and for the said County and State,
personally appeared MARITZA PIECZYNSKI & RITA KERRICK
to me personally known, who, being duly sworn by me, did say that he/she is the
ASST. SECRETARY AND ASST. VICE PRESIDENT of WestAmerica Mortgage Company,
the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed
of said corporation.

OFFICIAL SEAL
JASON M PODLASEK
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 5/10/97

Jason M Podlasok
Jason M. Podlasok
Notary Public for the state of ILLINOIS
My commission expires: 5/10/97

(Official Seal)

23 50
2

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95527064

DEPT-01 RECORDING 423.50
140014 TRAN 7526 09/14/95 15:34:00
47364 & JM * 55-41925
COOK COUNTY RECORDER

95527064