

# UNOFFICIAL COPY

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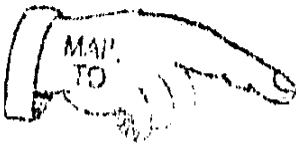
DEPT-01 RECORDING \$23.50  
 T80014 TRAN 7519 09/14/95 13:10:00  
 17022 : DT \* - 95 - 6 19038  
 COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

For value received, MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to COUNTRYWIDE FUNDING CORPORATION ITS SUCCESSORS AND/OR ASSIGNS 155 N. LAKE AVENUE PASADENA, CA 91101 all its rights, title and interest in a certain mortgage executed by MIGUEL VEGA JR., MARTA ELENA VEGA, HUSBAND AND WIFE AND MIGUEL A. MORALES, ~~XXXXXXXXXXXXXXXXXXXX~~ MARRIED TO CECILIA MORALES M.V. M.E.U. - M-AM to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of and recorded as Document Number                      signed AUGUST 10 1995

MID-AMERICA MORTGAGE CORPORATION

  
 LISA C. GRUBESIC



After recording return to:  
 MID-AMERICA MORTGAGE CORPORATION  
 21141 S. Governors Highway, Suite 300  
 Matteson, Illinois 60443

## ATTORNEYS' NATIONAL TITLE NETWORK

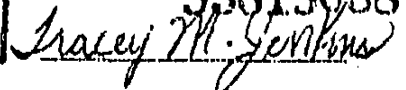
STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

On this 10TH day of AUGUST 1995 Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared LISA C. GRUBESIC to me personally known, who being duly sworn, did say that she was the Executive Vice President of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that LISA C. GRUBESIC acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

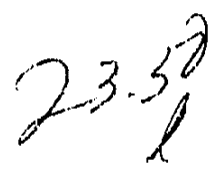
Witness my hand and notarial seal the day and year last above written

OFFICIAL SEAL  
 TRACEY M. JENKINS  
 NOTARY PUBLIC, STATE OF ILLINOIS  
 MY COMMISSION EXPIRES 4-26-08

This instrument prepared by: Toni Shaw

95619038  


LOT 40 IN BLOCK 17 IN JAMES H. CAMPBELL'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE NORTH WEST 1/4 (EXCEPT THE EAST 50 FEET THEREOF) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
 PIN # 19-14-119 036

23.50  


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