

# UNOFFICIAL COPY

95619132

95619132

REC-01-0150

DEPT-01 RECORDING \$25.00  
T#0014 TRAN 7524 09/14/95 14:08:00  
#7127 JW \*-95-619132  
COOK COUNTY RECORDER

**SMS**

95-0085

(Space Above This Line For Recording Data)

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. 01-191776-8

*Know all Men by these Presents, that the*  
**ST. PAUL FEDERAL BANK FOR SAVINGS**

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of Cook and State of IL, to wit:

See Attached Legal

PIN# 13-30-406-055 Address: 2519 N. Rutherford Chicago, IL 60635  
for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto 95619132

Thomas J Marro and Janice L Marro, his wife

of the County of Cook and State of IL, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 3rd day of August, A.D. 1992, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of Cook County in the State of IL, in Volume --- of Records, on page ---, as Document No. 92602109, and a certain Assignment of Real Estate Mortgage bearing date the --- day of ---, A.D. 19---, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of --- County in the State of ---, in Volume --- of Records, on page ---, as Document No. ---.

IN TESTIMONY WHEREOF,

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 14th day of June 1995.

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Helen N. Novicki Assistant Vice President  
Helen N Novicki

Attest: Catherine J Boushay Assistant Secretary  
Catherine J Boushay

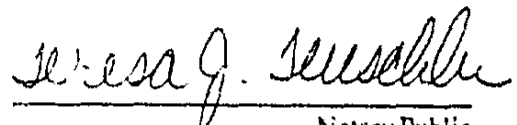
*Handwritten:* 25.00 JW

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STATE OF ILLINOIS  
COUNTY OF COOK                      SS.

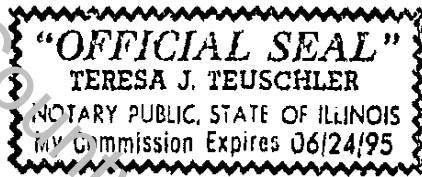
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 14th day of June 19 95.

  
\_\_\_\_\_  
Notary Public

This instrument was prepared by:

J. Abraham  
ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635



NAME                      Thomas & Janice Marro

ADDRESS                      2026 W Superior

CITY, STATE, ZIP                      Chicago, Il 60612

LOAN REPAYED                      5/23/95

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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2014-01-09 10:00 AM

Lot 110 (Ex the N 7 inches thereof) in the  
Re-Subdivision of Lot 24 in Blks 1,2,3,4,5, and  
6 and Lot 28 in blks 7 and 8 in the subd. of  
the W 1/2 of W 1/2 of SE 1/4 of Sec. 30, T 40 N,  
R 13, E of the 3rd PM in CCI

Property of Cook County Clerk's Office

97519132

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