

UNOFFICIAL COPY

MAY 09 1969

MAIL CO. 4
ALBRYKUTY PETTER
8667-G JOSSEPHINE STREET
LDS PLAINES, IL 60016

RECORDED & BOX NO.

NOTARY PUBLIC, STATE OF ILLINOIS
WANDA L. BIEBER
"OFFICIAL SEAL"

MY Commission Expires 02/19/97
NOTARY PUBLIC, STATE OF ILLINOIS
WANDA L. BIEBER

LASALLE TALMAN HOME MORTGAGE CORPORATION
THIS INSTRUMENT WAS PREPARED BY:
JIM HODSON/A. Berlak

GIVEN under my hand and notarized this day of May the year of one thousand nine hundred and forty nine.

WITNESS: Wanda L. Bieber, Notary Public, State of Illinois, having been duly sworn and deposed to the facts and proceedings of this deposition before me this day in person and severally acknowledged that they stand and deposes and says:

to the foregoing instrument affixed my signature this day to witness to the above instrument, do hereby certify that the persons whose names are subscribed thereto, do the undesignated, a Notary Public in the State of Illinois, have signed the same in their presence and before me this day in the presence and in the sight of the undersigned.

I, the undersigned, a Notary Public in the State of Illinois, do subscribe to the above instrument, affixed my hand and notarized this day in the presence and before me this day in the sight of the undersigned.

STATE OF ILLINOIS
COUNTY OF COOK

BY: *[Signature]*
LASALLE TALMAN BANK, P.S.B.

LOAN DOCUMENT OFFICE
LADON SOLICITING OFFICE

IN THE TESTIMONY WHEREOF, LASALLE TALMAN BANK, P.S.B., has caused this instrument to be signed by its duly authorized officers and witnesses the same attested as true and has this day witnessed as acknowledged in full belief to the original instrument.

SAID ASSOCIATION HEREBY CERTIFIES THAT IT HAS GOOD FAITH,
AND INTENDS TO PAY A DEBT DUE ON OR BEFORE THE TWENTY-THREE
STUDENTS, ADDRESSES: 8667-G JOSSEPHINE STREET, LDS PLAINES, IL 60016
PEOPLES, ADDRESSES: 09-11-309-028-1019

SEE LEGAL DESCRIPTION ATTACHED HERETO AND RECORDED IN THE
RECORDS OF THE COUNTY RECORDER, IN THE CITY OF COOK COUNTY, ILLINOIS, AS BOUNDARY
MARKED IN, LOCATED ON BY A CERTAIN MORTGAGE LEVY, ATTACHED, AS ABOVE
DETAILED, EXACTLY, HEREIN DESCRIBED AS ALREADY
ACQUAINTED, ET AL, CROWN OF DEMAND WHATSOEVER, IT MAY HAVE

ALBRYKUTY, PETTER, DIVORCED NOT SINCE MARCH 1960
RENTALS, CONVEY, RELEASER AND GUARDED DOOR HANDED
CONSIDERATION, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED AND
A SET AND IN CONSIDERATION OF ONE DOLLAR, AND OTHER GOOD AND VALUABLE
A COOPERATION EXCLUDING UNDER THE LAW OF THE UNITED STATES OF AMERICA,
KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, P.S.B., HEREBY

LOAN NO. 289814-1 THE ABOVE SPACE FOR RECORDS USE ONLY
2399

RELEASED BY MORTGAGE

95619250

UNOFFICIAL COPY

95649250

Property of Cook County Clerk's Office

This instrument does not affect to whom the tax
bill is to be mailed and therefore no tax bill
information form is required to be recorded with
this instrument.

DEPT-01 RECORDING
423.00
T40012 TRAN 6431 D9/14/95 13:14:00
47289 3 C.G. #-95-649250
COOK COUNTY RECORDER

UNIT 19 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS IN GREENWOOD PARK CONDOMINIUM AS DELINQUENT AND
DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22262775, IN THE
SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.