

UNOFFICIAL COPY

95620400

DEPT-01 RECORDING 423.00
150011 TRAN 8127 09/15/98 11:45:00
19004 \$ RV 8-95-620400
COOK COUNTY RECORDER

6-2
CMI
P.O. BOX 790602
ST. LOUIS, MO 63179-0002
CMI ACCOUNT #2377438
PREPARED BY: DENNIS CLEMENTS

WHEN RECORDED, RETURN TO:

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO CONSTANTIN LUPANCH AND BRANDUSA LUPANCH, HUSBAND AND WIFE OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF MARCH 15, 1994, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 24261173 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION #1923118022 COMMONLY KNOWN AS:
3750 WEST 65TH PLACE
CHICAGO, IL
60629

ATGP - Pro-OPTION Dept.
29 S. LaSalle, 5th Floor
Chicago, IL 60603

Chris

Don 260

23

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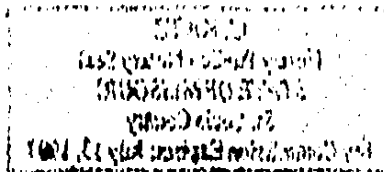
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1991-1992

Property of Cook County Clerk's Office



2377430

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-
IN-FACT FOR CITIBANK, FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL
TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT
SECRETARY, ON JULY 14, 1995.

BY:

STATE OF MISSOURI)
COUNTY OF ST. LOUIS) ss

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON JULY 14, 1998.

C. KATZ
Notary Public - Notary Seal
STATE OF MISSOURI
St. Louis County
My Commission Expires: July 13, 1997

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED
WITH THE RECORDER OF DEEDS IN WHOM OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

95620-00

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