Loan No.: 645019-1 PIF: JULY 3, 1995

95620623

DEPT-01 RECORDING

\$23.50

COOK COUNTY RECORDER

PREPARED BY: SARA FITHIAN HOUSEHOLD MORTGAGE SERVICES 100 NITTEL DRIVE WOOD DALE, 12 60191

KNON ALL HEN AY THESE PRESENTS

That HOUSEHOLD TARK, F.S.B., a Corporation of the United States secured by the 1011 owing described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: PITILICK J. MAHONY AND DARAGH E. MAHONY, HIS WIFE

Name of Mortgages:

ONE ON ONE FUNDING, INC.

The mortgage is recorded with the Register of Titles/Recorder of Deeds

for COOK, ILLINOIS.

Document No., Volume, Page, Mortgage Date:

DOC #93198841 DATED MARCH 10, 1993

Address of Property:

673 Greenview

Des Plaines IL 60016-0000

Tax ID No.:

09-18-405-005

11:11

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE

A PART HEREOF

Dated: July 18, 1995 HOUSEHOLD BANK, F.S.B.

Ellen Kutla

ELLEN KUKLA, Asst. Vice President

State of Illinois; County of DuPage )

On July 18, 1995 before me, the undersigned, a Notary Public in and fasaid State, personally appeared EULEN KUKLA, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws

or a resolution of lits Board of Directors. In witness, whereof, I have hereunto set my hand and affixed my

notogial, seal, this July 18, 1995.

OFFICIAL SEAL ALISON SMITH NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. NOV. 30,1997

3/6/4/5

Notary Public/Commission Expires:

When recorded, please return to: Patrick J Mahony

Daragh E Mahony

300 Woodbridge

IL501/XSF Des Plaines

2350

95620623

## **UNOFFICIAL COPY**

Brown State

Property of Cook County Clark's Office

9262062

## **UNOFFICIAL COPY**

645019-1 Loan No. 1

ATTACHMENT 'A'

LEGAL DESCRIPTION

THE EAST 43 FRET OF LOT 14 AND THE EAST 43 FEET OF LOT 15 IN JOHN STRONER JR.'S SUBDIVISION OF BLOCK 42 IN DES PLAINES MANOR TRACT NUMBER 3, IN THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE Of Coot County Clark's Office 12 EAST OF THE THIRD PPLNCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LG001 XSF

## **UNOFFICIAL COPY**

Property of Coot County Clert's Office

52506336