



# UNOFFICIAL COPY

NOTE: This document is a mortgage which gives your contractor and its assignees a security interest in your property. The mortgage is taken as collateral for performance of your obligations under your home improvement contract.

IN TESTIMONY WHEREOF, the signature of Mortgagor is hereunto affixed this 28 day of June, 1995

Prepared by: \_\_\_\_\_  
17 W 660 RAYMOND FIELD  
JAKBROK TRUCKLE CO. \_\_\_\_\_  
 \_\_\_\_\_ (Mortgagor)  
 \_\_\_\_\_ (Mortgagor)

### ACKNOWLEDGEMENT

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.  
I, GREGG CERNIG, a Notary Public in and for said county and state, do hereby certify that ANDREW SPANGLER personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his/her/his free voluntary act, for the uses and purposes therein set forth.  
Given under my hand and official seal, this 27 day of JUNE, 1995  
My Commission Expires: \_\_\_\_\_  
GREGG CERNIG Notary Public

### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned for legally sufficient consideration, receipt of which is hereby acknowledged, does hereby grant, sell, assign, transfer, set over and convey to EMPIRE FUNDING CORP., 5000 Plaza on the Lake, Suite 380, Austin, Texas 78746-1050 its successors and assigns, the foregoing Mortgage, and the lien thereof encumbering the real property described therein.  
IN WITNESS WHEREOF, these presents have been executed by the undersigned as of 6/28, 1995.  
(SEAL) "OFFICIAL SEAL"  
RANDI ELLEN BROWN  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 11/15/98  
By: \_\_\_\_\_ ("Seller")  
Randi Ellen Brown Notary Public

### (CORPORATE ACKNOWLEDGEMENT)

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.  
On 6/28/95, before me, the undersigned authority personally appeared ANDREW SPANGLER to me known to be the person who as such officer of said corporation, she acknowledged before me that said instrument is the act and deed of said corporation by ANDREW SPANGLER executed as such officer for the purposes and consideration therein expressed.  
WITNESS, my hand and official seal the day and year last above written.  
My Commission Expires: \_\_\_\_\_  
Randi Ellen Brown Notary Public

### (INDIVIDUAL ACKNOWLEDGEMENT)

STATE OF ILLINOIS }  
COUNTY OF \_\_\_\_\_ } ss.  
I, \_\_\_\_\_, a Notary Public in and for said county and state, do hereby certify that \_\_\_\_\_ personally known to me to be the same person(s) whose name(s) \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as \_\_\_\_\_ free voluntary act, for the uses and purposes therein set forth.  
Given under my hand and official seal, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_\_  
My Commission Expires: \_\_\_\_\_  
\_\_\_\_\_  
Notary Public

### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Empire Funding Corp. for legally sufficient consideration, receipt of which is hereby acknowledged, does hereby grant, sell, assign, transfer, set over and convey to TMI Financial, Inc., 5000 Plaza on the Lake, Suite 100, Austin, Texas 78746-1050 its successors and assigns, the foregoing Mortgage, and the lien thereof encumbering the real property described therein.  
IN WITNESS WHEREOF, these presents have been executed by the undersigned as of \_\_\_\_\_, 19\_\_\_\_\_.  
(SEAL) \_\_\_\_\_  
EMPIRE FUNDING CORP.  
By: \_\_\_\_\_ ("Seller")  
My Commission Expires: \_\_\_\_\_  
\_\_\_\_\_  
Notary Public

STATE OF ILLINOIS }  
COUNTY OF \_\_\_\_\_ } ss.  
On \_\_\_\_\_, 19\_\_\_\_ before me, the undersigned authority personally appeared \_\_\_\_\_ to me known to be the \_\_\_\_\_ of \_\_\_\_\_ and known to me to be the person who as such officer of said corporation, executed the same, and he/she acknowledged before me that said instrument is the act and deed of said corporation by \_\_\_\_\_ executed as such officer for the purposes and consideration therein expressed.  
WITNESS, my hand and official seal the day and year last above written.  
My Commission Expires: \_\_\_\_\_  
\_\_\_\_\_  
Notary Public

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LOT 45 IN BLOCK 7 IN HERRON'S SUBDIVISION OF 50 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN#20-30-114-004

Property of Cook County Clerk's Office

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08/10/2010 10:00 AM

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