

UNOFFICIAL COPY

95411856

95620900

Loan # 435731-1

CWF # 4117150

DEPT-01 RECORDING \$23.50
127777 TRAN 4063 06/27/95 08:33:00
47687 SK # 95-411856
COOK COUNTY RECORDER

RECORD SECOND

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that LASALLE TALMAN HOME MORTGAGE CORPORATION, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto

COUNTRYWIDE FUNDING CORPORATION

successors and assigns that a certain mortgage made by,

HOWARD NAUGLES, MARRIED TO JANELLE NAUGLES***

to LASALLE TALMAN BANK a FEDERAL SAVINGS BANK dated:

APRIL 21, 1995, securing the payment of the note or obligation therein described, and all its rights, title and interest in and to the premises described in said mortgage as follows to wit:

THE SOUTH 15 FEET OF LOT 12 AND THE NORTH 15 FEET OF LOT 13 IN BLOCK 7 IN THOMAS J. DIVEN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

***JANELLE NAUGLES IS SIGNING THIS MORTGAGE SOLELY FOR THE PURPOSE OF WAIVING ANY AND ALL HOMESTEAD RIGHTS.

95620900 DEPT-01 RECORDING \$23.50
127777 TRAN 9305 09/15/95 08:13:00
46066 SK # 95-620900
COOK COUNTY RECORDER

PIN: 16-02-325-030

PROPERTY ADDRESS: 828 N. HARDING AVENUE, CHICAGO, ILLINOIS 60651

which said mortgage is recorded in the Office of the Recorder of Deeds of COOK County, in the State of ILLINOIS in Book No. at Page as Document No. 95-297604** together with the said note or obligation therein described and the money due or to become due including all interest thereon.

7/11 11/11/95 ** 95-465498

23.50

THIS ASSIGNMENT IS BEING RE-RECORDED DUE TO THE RE-RECORDING OF MORTGAGE

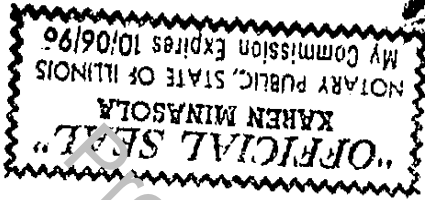
95411856

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FILE AUDIT
DELIVERED TO

MAY 10 1995

After recordation return to:
LASALLE TALMAN Home Mortgage Corp.
4242 N. Harlem
Norridge, IL 60634



FRANCIS L. FOSTER

THIS INSTRUMENT PREPARED BY

GIVEN under my hand and notarial seal this 11TH day of MAY 1995

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE TALMAN HOME MORTGAGE CORPORATION and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF COOK

Loan Servicing Officer
DONICE WALTON

Asst. Vice President
Mary Jo Fedele

ATTEST
LASALLE TALMAN HOME MORTGAGE CORPORATION

IN WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASST. VICE PRESIDENT and attested by its LOAN SERVICING OFFICER AND its corporate seal to be hereunto affixed this 11TH day of MAY 1995

9802091896