

UNOFFICIAL COPY

95620902

Loan # 435899-6
NW# 3227044

DEPT-01 RECORDING \$25.50
T7777? TRAN 9305 09/15/95 08:13:00
\$6068 + SK 4-75-620902
COOK COUNTY RECORDER

RECORD SECOND

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that LASALLE TALMAN HOME MORTGAGE CORPORATION, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto

NORWEST MORTGAGE, INC.

successors and assigns that a certain mortgage made by,
HUMBERTO SANTACRUZ, HER HUSBAND AND MARIA J. SANTACRUZ, HIS WIFE

to LASALLE TALMAN BANK & FEDERAL SAVINGS BANK dated:

AUGUST 3, 1995, securing the payment of the note or obligation therein described, and all its rights, title and interest in and to the premises described in said mortgage as follows to wit:

LOT 123 IN BURR ELLYN, A RESUBDIVISION IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 19-14-219-003
PROPERTY ADDRESS: 5707 S. SPAULDING, CHICAGO, ILLINOIS 60629

which said mortgage is recorded in the Office of the Recorder of Deeds of COOK County, in the State of ILLINOIS in Book No. at Page as Document No. 95-566362 together with the said note or obligation therein described and the money due or to become due including all interest thereon.

23.50

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A rectangular seal with a decorative border containing the text "NOTARY PUBLIC, STATE OF ILLINOIS" at the top and "KAREN MINASOGLA" in the center, with "MY COMMISSION EXPIRES 10/06/96" at the bottom.

ATTN: SONIA ARROYAVE/FIE
Norridge, IL 60634
4242 N. Harlem
LASALLE Talmam Home Mortgage Corp.

FRANCINE L. FOSTER

THIS INSTRUMENT PREPARED BY

GIVEN under my hand and countersigned and sealed this 25th day of AUGUST 1995

therein set forth.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE TALMAN HOME MORTGAGE CORPORATION and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes theretofore set forth.

STATE OF ILLINOIS
COUNTY OF COOK

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be duly executed by its ASS'T, VICE PRESIDENT and attested by its LOAN SERVICING OFFICER AND it's corporate seal to be hereunto affixed this 21st day of AUGUST 1995.